

DEPARTMENT INDEX

ANTIQUES	Kim Corcoran, Melvin Perry	24-28
FLORAL HALL	Richard Ballard, Alicia Bowen	6-22
GRANGE BUILDING	Leslie Rathbun	23
TALENT CONTEST	Kim Corcoran	23
PARADES	Fire Service - Duane Trask, Frank Proper	6
	Floats - Kim Corcoran, Bob Hewlett	22
CAMPER PARKING (Livestock Area)	Avis Waite, Judy Bice, Alicia Bowen	
4-H Department	Judy Harris	
PARKING		
HANDICAP	Avis Waite, Kim Corcoran	
EXHIBITOR	Zach Proskine, Bob Hewlett	
PUBLIC	Duane Trask, Doug Bennett, Jim Powers	

OTHER EXHIBITOR PARKING

No parking at campers or around buildings; 1 pass per livestock exhibitor family for exhibitor parking lots outside and between horse barns; ALL deliveries to barns must be made before 10 a.m. **Unload vehicle and move it to parking area.**

Otsego County Fair Association, Inc.

RULES AND REGULATIONS

(Rules subject to change without prior notice)

All rules and regulations published in this book are made a part of the conditions under which all entries are accepted, or exhibit space of concessions licenses are granted.

The Otsego County Fair Association, Inc. management reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connection with, or incidental to the Fair.

The management reserves the right to amend or add to these rules and regulations as in its judgement may be deemed advisable.

Any person who violates any of the following general rules and regulations or any special rule or rules shall forfeit all privileges and premiums and be subject to such penalty as the management may order.

Make entries to: **Otsego County Fair Association, Entry Clerk; PO Box 469, Morris, NY 13808. Phone (607) 263-5289.**

Rule 1. Time for Making Entries. Entries may be made by mail or personally at any time after this list is received. Exhibitors are required to make themselves acquainted with the premium book and regulations so as to make certain in which sections and departments their entries belong as well as period of exhibit. Exhibitors must use separate blanks for entries in each department. Additional blanks will be furnished upon application.

Rule 2. Place for Making Entries. Entries may be made by mail or in person at the Office of the Entry Clerk, Fairgrounds, Morris, NY. The tags for the various exhibits will be mailed, providing the correct amount of entry fee is enclosed. Checks should be made payable to the Otsego County Fair Association, Inc. If entries are received too late for tags to reach exhibitors in time for the Fair, tags will be held at the Secretary's Office on the grounds, where they may be called for. If you wish to have your tags mailed to you, time permitting, please enclose a self-addressed stamped envelope.

Rule 3. Closing of Entries. Entries cannot be made after the closing date specified in each department except in the case of an emergency, if otherwise specified, and only then on a certificate of the Superintendent of the

Department, whose judgement shall be final.

Rule 4. All exhibits must be entered in the name of the bona fide owner, such ownership to have existed at least 30 days previous to the time of the showing, unless exhibited by the original producer or fabricator of the article exhibited and proof of ownership must be presented by the exhibitor on request of the Fair Association.

No judges shall be permitted to enter exhibits in competition for premiums in the Department with which they are connected.

Rule 5. Examination of Entry Cards. Exhibitors are requested to examine their entry cards at the time of making entries so that if any mistakes have been made, they can be corrected. No person can make any change or withdraw any article entered for competition or exhibition after having once entered it. THIS RULE WILL BE RIGIDLY ENFORCED IN ALL DEPARTMENTS. THERE WILL BE NO REFUND OF ENTRY FEES.

Rule 6. Display of Entry Tags and Ribbons. An entry tag must be attached to each exhibit. This tag will be furnished by the Fair Office when entries are made. All entry tags and ribbons must be displayed during the exhibition. No consideration will be given by judges to any article to which the entry tag is not attached. The judges will not award a premium to any animal or article which has not been properly entered.

Rule 7. Entries Limited to Capacity. All entries of livestock will be limited to the capacity of our present buildings, and will be recorded in the order received. The management reserves the right to reject all entries after the capacity has been reached. No animals or article will be entitled to a place on the grounds until a proper entry thereof shall have been made, except in case of an emergency and then only at the discretion of the Superintendent of the particular Department concerned.

Rule 8. Competition Defined. Competition is defined as a contest for supremacy between two or more products, or articles or animals owned by separate exhibitors. Exhibitors having no competition in a class or section will be awarded but one premium (the first or second premium, as judges think deserved) unless otherwise noted under Special Department Rules and all premiums shall be awarded subject to the action of the Board of Directors.

Rule 9. Computation of Ages of All Animals. The ages of all animals must be given, and satisfactorily verified, if required. Ages of all animals shall be computed from January 1st, to determine in what classes the animals shall be entered. (Except otherwise noted.)

Rule 10. Display of Exhibits and Animals. Exhibitors must show their exhibits whenever and in such a manner as required by the executive officers in charge of the department. All animals will be shown in the ring and exhibitors must be ready to bring them out when called, either for judgement or parade. Failure to do so entails forfeiture of all prizes.

Rule 11. Placing of Exhibits. All exhibits must be in place at the proper time, on the opening day of the Fair, except as otherwise noted.

Rule 12. Removal of Exhibits. No exhibit may be removed from the grounds until after 8:00 P.M. Sunday, except livestock: Animals sold at Livestock Auction can leave immediately after sale; cattle 6:30 pm; sheep & swine 7:30 pm; goats 8 pm; horses 8:30 pm. This rule will be rigidly enforced, and it is the purpose of the management to have all exhibits on the closing day equally attractive in every department as at any time during the week.

Rule 13. Exhibitors Responsible for Entries. The Fair Management will not be responsible for the omission of any article or animal not entered strictly in accordance with its rules.

Rule 14. Stalls and Forage for Animals. Stalls or pens for livestock will be ready for exhibition stock one day prior to show opening, until the close of the Fair. No feed or bedding of any description will be furnished to livestock or poultry during the exhibition. There will be a fee of \$2.00 per stall or \$3.00 per pen **where noted**.

Rule 15. Tickets. Admission to grounds by Ticket Only.

Rule 16 Entry Fees. All exhibitors will be charged an entry fee equal to ten percent of the first premium on each article competed for except in the 4-H and Educational Departments, unless otherwise specified in the Special Department rules.

Rule 17. Liability. Every possible protection and courtesy will be extended to exhibitors at the Otsego County Fair, but the Management shall not be responsible for any lost exhibits, animals or equipment in case of fire, cyclone, theft or loss from other causes; and the Association will not assume any liability for personal injury sustained by

exhibitors, helpers, visitors or guests. The Management will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement but under no circumstances will it be responsible for any loss, injury or damage done to, or occasioned by, or arising from, any article on exhibition, and the exhibitor shall indemnify the Fair Management thereof, against all legal or other proceedings in regard thereto.

Rule 18. Payment of Premiums. Premium checks will be paid to the winners of the various awards as shown on the Judge's records. Exhibitors desiring their premium money paid to agent or employees must furnish same with written order of power of attorney to this effect. All premiums advertised and awarded will be paid in full without deduction in the guise of donations or otherwise. Exhibits taken from fair prior to published release time will forfeit premiums.

In paying premiums, no evidence of award shall be recognized except the Judges' book properly signed by the Judges and not from ribbons that may be attached to exhibits.

Should stormy weather or unavoidable occurrence interpose at any Fair to reduce the net receipts below the required premiums, the Management reserves the right to pay premiums on a pro rata basis after all expense is paid.

As the Management is required by law to make sure an early detailed report to the State Agriculture Department, all checks issued for premiums must be presented for payment within 60 days from date of issuance.

Rule 19. Protests. All protests must be in writing, must state plainly the complaint and must be delivered to the Secretary within six hours after the cause of protest, with a deposit of \$5.00.

Rule 20. Judges. As far as possible the single judge system will rule and great care will be taken to select those who are qualified.

Judges will receive their books from the Secretary and when the award is completed, the books properly signed by the Judges in every case, must be returned to him at once.

No person or persons will be allowed to interfere with the judges in the discharge of their duties. Persons wishing to explain in regard to their exhibits can do so through the Superintendent of the Department.

In case an animal or article has not been entered, the judge must not award a premium or have it entered after

entries close. No consideration should be given by the judge to any article to which the entry tag is not attached. When judges have reason to doubt the pedigree of any animal or bird, or the presentation made on any article, they must report at once to the Superintendent of that Department, who will gather such evidence as he can at the Secretary's office or by other methods.

Where exhibits have been erroneously entered, the judges may have the same corrected by an Entry Clerk, in the Secretary's Office before they judge the class, but not after. **No additions to or changes in the Judge's Record shall be made by any person except an Entry Clerk in the Secretary's Office.**

The decision of the judges shall be final in all classes, except where mistakes, frauds or misrepresentations are shown. In all such cases the directors, or such referee as the directors may select, shall decide.

Rule 21. Permits and Privileges. The Management reserves the right of cancellation at any time for reason satisfactory to it, of all contracts made with concessionaires.

Each concessionaire must confine himself to the space assigned to him. Failure to do so will subject them to forfeiture of their privilege, without recourse.

Concessionaires must abide by the laws of State, County and Town. Anyone found violating these laws will be closed, forfeiting their concession money and ordered from the grounds. All drinking and eating concessions must furnish themselves with proper and sanitary equipment that will comply with rules and regulations of the Health Department. This rule will be strictly enforced.

All concessions shall keep posted in plain view, at the front or entrance to, also conspicuously displayed inside place of business, a sign showing concession number and the price to be charged for meals, lunches or other articles of food offered for sale or services performed.

Concessionaires and commercial exhibitors shall be issued tickets on individual bases.

The Management authorizes the letting of only privileges or concessions as are required to supply the necessary want of the people or that may add to their comfort, convenience or pleasure, but under no circumstances will a privilege of a questionable nature or of a demoralizing tendency be let in any manner tolerated upon the grounds, or in buildings, nor will any privilege be permitted where the business is conducted on other than legitimate and trade-like manner.

The Fair Management will use every precaution to guard against extortion in any form practiced upon patrons of the Fair. A violation of this rule by the concessionaire will cause forfeiture of contract, money paid, or expulsion from the grounds as the Management may direct.

Rule 22., Advertising Restrictions. Under no circumstances will any person or firm be allowed to place any advertising matter upon buildings, trees, or other place on the grounds, nor will they be permitted to distribute advertising matter outside the place assigned to them

Rule 23. Sale of Goods by Exhibitors. Exhibitors will not be allowed to sell goods without permission (though they may receive book orders) nor will they be allowed to call attention to their wares in a noisy or disorderly manner.

Rule 24. Soliciting Prohibited. The circulation of subscriptions lists or soliciting in any manner, for whatsoever purpose, will not be permitted in any building, or on the Fairgrounds other than in regularly authorized concessions, and in these excepted instances only upon the written authorization of the officer in charge.

Rule 25. Radios, etc. All sound-producing must be of such nature as to not cause annoyance or inconvenience to visitors or other exhibitors. Permission for use of same must be first obtained from the Secretary.

Rule 26. Exhibitors Erecting Separate Buildings. Exhibitors wishing to erect separate buildings or additional work buildings or elsewhere should make their requests to the Secretary. In all cases the exhibitors must bear the expense. Any structure erected and not removed within ten (10) days after the close of the Fair, shall become the property of the Otsego County Fair Association.

Rule 27. Electric Lights and Power. Charges for electricity and wiring shall be made to exhibitors and concessionaires in keeping with schedule on file in the office of the Secretary of the Fair which will be furnished upon request. Only electric and gas stoves will be allowed in buildings.

Rule 28. Delivery trucks. No supply truck or wagon will be admitted to the grounds any day of the Fair after 11:00 A.M. except in the case of serious emergency.

The Fair Management reserves the right to exclude any and all delivery vehicles, if in their judgement their methods are detrimental to the best interest of the Fair.

Rule 29. Parking. Automobiles and all other vehicles must be parked in spaces designated by the Management

and not elsewhere. The Management shall not be liable under any circumstances whether of negligence of itself, its agents, or otherwise for any injury to his or her person for any loss or injury to his or her property.

Rule 30. Undesirables. Beggars, touts or any person found practicing objectionable professions will be immediately escorted from the Fairgrounds.

Rule 31. Invitation of Officers of Other Agricultural Societies. Officers of other Agricultural Societies are invited to attend the Otsego County Fair and are respectfully requested to present themselves at the Secretary's Office.

Rule 2. The Otsego County Fair will be held at Morris, New York as stated on front cover, both dates inclusive unless postponed or cancelled as a result of War, Acts of

God, Government regulations or any other reason.

Rule 33. Eastern Daylight Savings Time will be observed.

Rule 34. Failure to abide by any Fair Rules or failure to cooperate with any superintendent or official, will result in forfeiture of premiums and exclusion from next year's show.

Rule 35. To ensure the safety of our exhibitors we are asking that traffic through the exhibitor's gate and around the barns and show ring be limited. We are asking that participants limit their vehicular use for delivering feed, etc. to early morning before show times. The exhibitor gate will be closed at 10 pm.

**Address Communications To:
Otsego County Fair Association, Inc.
P.O. Box 469, Morris, NY 13808**

Rules and Regulations of the Department of Agriculture and Markets

Part 350—STANDARD CONDUCT OF FAIRS

(Statutory authority: Agriculture and Markets Law Section 287)

Sections

- 350.1 Entry fees maximums
- 350.2 No fee for 4-H, FFA, Junior Fair or School Department Exhibits
- 350.3 Prompt, full payment of premiums
- 350.4 No premium for unworthy exhibit
- 350.5 Premium amount to attract well-balanced exhibits
- 350.6 No exhibits by judges in departments they oversee
- 350.7 Exhibits to be plainly labeled
- 350.8 Re-exhibition in domestic department
- 350.9 Ownership of exhibits entered in fairs and shows
- 350.10 Rejection or refusal of exhibits entered in fairs and shows
- 350.11 Compliance with and enforcement of livestock health requirements

Sec. 350.1 Entry Fee Maximums. Entry fees shall not exceed ten (10) percent of first premium, except in poultry departments, where the fees shall not exceed twenty-five (25) percent of the first premium. However, a flat charge of two dollars (\$2.00) per entry may be made in the Cattle Department in lieu of the ten (10) percent of first premium. Any deviation from this standard must receive the approval of the Commissioner.

Sec. 350.2 No Fee for 4-H, FFA, Junior Fair or School Department Exhibits. No entry fee shall be charged for 4-H Club, FFA, Junior Fair exhibits wanted for competition in their own classes, or for entries in the School Department.

Sec. 350.3 Prompt, Full Payment of Premiums. All premiums advertised and awarded must be paid promptly and in full, without deduction in the guise of donations or otherwise, notwithstanding any statement to the contrary or in modification thereof announced or stated in the premium book.

Sec. 350.4 No premium for unworthy exhibit. No premium should be awarded by any judge or paid by any society for an unworthy exhibit.

Sec. 350.5 Premium amount to attract well-balanced exhibits. The amount of premium offered in the various departments should be such as to secure well-balanced exhibits, in the light of the types of agriculture carried on the territory served by the fair.

Sec. 350.6 No exhibits by judges in departments they oversee. No judges shall be permitted to enter exhibits in competition for premiums in the department with which they are connected.

350.7 Exhibits plainly labeled. All exhibits must be plainly labeled so that the full significance of the exhibits will be made clear.

Sec. 350.8 Re-exhibition in domestic department. No article shall be permitted to be exhibited in the domestic department if it has been previously exhibited therein, unless by official action of the board of directors of any fair society, and exception is made to this requirement.

Sec. 350.9 Exhibits in the name of the bona fide owners; ownership of horses entered in 4-H horse shows or exhibitions; poultry, sheep, swine.

(a) All exhibits must be entered in the name of the bona fide owner.

(b) Ownership of all exhibits must have existed for at least thirty (30) days previous to the time of showing, unless exhibited by the original producer or fabricator of the article exhibited.

(c) Proof of ownership of all exhibits must be presented by the exhibitor on request of the fair society.

(d) In the case of horses entered in 4-H horse shows or exhibitions the animal may be owned by the exhibitor or his immediate family.

(e) In such departments as poultry, sheep or swine, the number of breeds that an exhibitor or family shows may be

limited to the number of breeds to be determined by official action at a meeting of the board of directors of any fair society.

Sec. 350.10 Rejection or refusal of any exhibit. Any fair society shall reserve the right to reject or refuse and to order the removal of any exhibit which, in the opinion of its board of directors, is not eligible or worthy of showing or has not met the livestock health requirements.

Sec. 350.11 Each fair or exposition which receives money from the State pursuant to article 24 of the Agriculture and Markets Law shall comply with and enforce the livestock requirements set forth in Part of 351 of this chapter.

FIREMEN'S PARADE— TUESDAY, 7:30 P.M.

UNDER SUPERVISION OF O.C.V.F.A.

PARTICIPATING BANDS WILL RECEIVE MONEY

(NO JUDGING FOR BANDS)

Best Appearing Company:

Class 4— in Otsego County 1st, 2nd, 3rd Trophies

Class 5—outside Otsego County 1st, 2nd, 3rd Trophies

Best Appearing Auxiliary

Class 6— in Otsego County 1st, 2nd, 3rd Trophies

Class 7—outside Otsego County 1st, 2nd, 3rd Trophies

Class 8—Each Company, 15 or more in line..... \$15.00

Class 9—Each Auxiliary, 10 or more in line \$10.00

Class 10A—Company traveling the longest distance with 15 or more in line \$10.00

Class 10B—Auxiliary Traveling the longest distance \$10.00

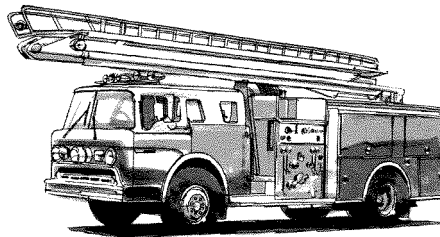
Class 11A—Company in Otsego County, most in line \$10.00

Class 11B—Auxiliary in Otsego County, most in line \$10.00

Class 12A—Company out of Otsego County, most in line \$10.00

Class 12B—Auxiliary out of Otsego County, most in line.. \$10.00

For further information: Contact any member of the committee.
Judging by New York Central Parade Rules



FLORAL HALL

DIRECTOR-IN-CHARGE - RICHARD BALLARD — ASSISTANT DIRECTOR - ALICIA BOWEN

GENERAL RULES AND REGULATIONS FOR THE FOLLOWING DEPARTMENTS:

PROFESSIONAL FLORISTS, FLOWERS, GARDEN AND FARM PRODUCE, FINE ARTS, HANDICRAFTS AND PHOTOGRAPHY (WITH SPECIAL SCHOOL CLASSES), DOMESTICS, CULINARY, IT'S A SMALL WORLD, MAPLE PRODUCTS, COUNTRY STORE, "MY FAVORITE CULINARY DELIGHT COOK-OFF", OPEN CLASS TABLE SETTING AND THE BUTTERNUT VALLEY GARDEN CLUB, A DESSERT CONTEST AND SCRAPBOOKING.

1. Entries must be made with the entry clerk by July 26th, except for Department H- Garden and Farm Produce, and Department G- Flowers, which shall be by 12 noon on Wednesday, July 28th and "My Favorite Culinary Delight Cook-off" which must be postmarked by July 26th.
2. All exhibits to be in place by 12 noon Monday and cannot

- be removed before 8:00 p.m. Sunday.
3. Entries may be brought in on Sunday from 1:00 pm to 5:00 pm and Monday 8:00 am to noon.
4. The hall will be open 9:00 am-12 noon Monday for removal.
5. Entry fee is 10% of the first premium, unless otherwise

- stated.
6. NO ENTRY FEE FOR YOUTH CLASSES, all other classes open to youth with payment of entry fees. Premiums will be 1/2 of the adult premium.
 7. Article left after 12 Noon Monday will become property of the Fair, and will be disposed of at their discretion.
 8. An exhibitor may make only one (1) entry in each class, except for the any unlisted which have unlimited number of entries.
 9. Exhibitors **must follow all rules outlined under RULES AND REGULATIONS in the front of the book AS WELL AS THESE RULES.**

10. Best of Show Ribbons will be awarded.
11. THE SUPERINTENDENT RESERVES THE RIGHT TO REARRANGE ANY EXHIBIT.
12. Refer to each department for individual rules.
13. **If there is only one entry in a class the judges do not have to give any award if they feel that it is not worthy of one, nor do they have to give any entry any award if they feel that it does not deserve it.**
14. **Judges will be changed at least every two (2) years, if possible.**
15. Check to make sure your entry tags are correct.
16. The Judges decision is final.

DEPARTMENT GG - COMMERCIAL EXHIBITS

SUPERINTENDENT - CATHY WEISENBERGER

1 Entry per Exhibitor

A total of 5 entries will be accepted. Each exhibit area will be 3'x3' (9 sq. ft).

Theme for Flower and Commercial Exhibit Area

“BUD AND BLOOM”

DEPARTMENT G - FLOWERS

DEPARTMENT G - ADULTS • G-1 AGES 10 AND UNDER - PLEASE STATE AGE
G-2 AGES 11-17 - PLEASE STATE AGE • SUPERINTENDENT - CATHY WEISENBERGER

1. All flowers must be GROWN by person making the exhibit, and they must be an amateur grower.
2. Number of specimens stated, NO more and NO less.
3. All entries must be made with the entry clerk by 12 noon Wednesday, July 28th.
4. **All entries to be in place by 12 noon Monday and cannot be removed before 8:00 p.m. Sunday**
5. Entry fee is 10% of first premium
6. For cut flowers, Section A, containers will be furnished.
7. After Judging, floral arrangements and cut flowers may be refreshed as needed with the same specimens as removed.
8. Any potted plants must be grown in the pot, NOT lifted.
9. All hanging plants to come with a hook ready to hang.
10. Silk flower entries - See Department I.
11. An exhibitor may make only one (1) entry per

- class, except for any unlisted classes which have unlimited number of entries.
12. The Superintendent reserves the right to rearrange the exhibits.
13. Refer to GENERAL RULES
14. **Please read rules carefully.**
15. **If you are not sure of any of the rules please call (607) 263-5289**

Section	Class	1st	2nd	3rd
A	1-34	2.00	1.50	1.00
B	35-48	5.00	3.00	2.00
C	49-68	2.00	1.50	1.00
D	69-84	2.00	1.50	1.00
E	85-102	2.00	1.50	1.00
F	103-104	3.00	2.00	1.50

SECTION A – CUT FLOWERS

1. Asters, 3 Blooms
2. Bachelor Buttons, any color, 3 blooms
3. Calendulas, 3 blooms
4. Cosmos, single, 3 blooms

5. Cosmos, double, 3 blooms
6. Dahlia, 3" or smaller, 3 blooms
7. Dahlia, larger than 3", 3 blooms
8. Any Geranium, 3 stems, flowered
9. Gladiolus, any color solid, 1 spike
10. Gladiolus, any multicolor, 1 spike
11. Gladiolus, 5 different colors, 1 spike each
12. Gloriosa Daisy (Rudeckia), 3 blooms
13. Any Daisy not listed, named, 3 blooms
14. Gaillardia, 3 blooms
15. Any Lily, 1 stalk, named
- 15A. Calli Lily, 3 stalks in bloom
- 15B. Oriental Lilies, 3 stalks, blooms, named
- 15C. Asiatic Lilies, 3 stalks, bloomed, named
16. Marigold, large 2 1/2" or larger, 3 blooms
17. Marigold, French, smaller than 2 1/2", 3 blooms
18. Nicotiana, 3 stalks
19. Pansy, 3 blooms
20. Petunia, single, 3 stems, 3 blooms, flowered
21. Petunia, double, 3 stems, 3 blooms, flowered
22. Any Phlox, 3 stalks
23. Rose, single flower per stem, 1 stem
24. Rose, multi-flower per stem, 1 stem
25. Straw Flowers, 3 stalks
26. Sweet Peas, any kind, 3 stalks
27. Wild Flowers, 3 stalks
28. Snapdragons, 3 spikes
29. Zinnia, over 3", 3 stems
30. Zinnia, under 3", 3 stems
31. Larkspur, 3 stalks
32. Miniature Flowers, 3 stalks, bloomed & named
33. Any Annual Flowers not listed, named, 3 stalks bloomed
34. Any Perennial not listed, named, 3 stalks bloomed

SECTION B — FLOWER, ARRANGEMENT

35. Arrangement in red, white & blue
36. Arrangement in basket
37. Arrangement for a dining table
38. Arrangement of dried flowers
39. Arrangement of wild flowers
40. Arrangement for mantel
41. Arrangement for a wedding
42. Arrangement for a child's birthday party
43. Arrangement of gladiolus
44. Arrangement around a candle

45. Corsage
46. Any arrangement using purchased flowers
- 46A. Planters with at least 3 different flowers, bloomed & named
47. Any arrangement not listed using real flowers
48. Any arrangement using your imagination, using real flowers

SECTION C — POTTED PLANTS, MUST BE IN BLOOM

49. Begonia, tuberous, over 2" flowers
50. Begonia, fibrous, under 2" flowers
51. Geranium, leaf Ivy
52. Geranium, Martha Washington
53. Any Other Geranium, named
54. Gloxinia, solid color
55. Gloxinia, bi-color
56. Hoya
57. Impatiens, solid color
58. Impatiens, bi-color
59. Impatiens, double
60. Exacum
61. Gardenia
62. Petunia, single
63. Petunia, double
64. Potted Rose
65. Violet, African, solid color
66. Violet, African, bi-color
67. Any Exotic Flower, named
68. Any plant not listed above, named

SECTION D — PLANTS, NOT IN HANGING BASKETS

69. Aloe
70. Jade Tree
71. Any Palm
72. Snake Plant
73. Maidenhair Fern
74. Any Other Fern, named
75. Bromeliads
76. Any Caladium
77. Elephant Ear Philodendron
78. Polka Dot Plant (Hyo Estes)
79. Moses in a Boat (Rhoeo)
80. Coleus
81. Rex Begonia
82. Any Cactus not listed
83. Hens and Chicks

84. Any other plant not listed, named

SECTION E – HANGING PLANTS

- 85. Piggy Back Plant
- 86. Prayer Plant
- 87. Ivy Leaf Geranium
- 88. Fuchsia, solid color
- 89. Fuchsia, bi-color
- 90. Begonia, trailing type
- 91. Philodendron
- 92. Spider Plant
- 93. Purple Passion Plant
- 94. Swedish Ivy

- 95. Any Ivy, Not listed, named
 - 96. Rosary Vine or plant
 - 97. Strawberry Begonia
 - 98. Tahitian Bridal Veil
 - 99. Chenille Plant
 - 100. Asparagus Fern
 - 101. Any Flowering Plant Not Listed, named
 - 102. Any Non-Flowering Plant Not Listed, named
- SECTION F – TERRARIUMS AND DISH GARDENS**
- 103. Any Small Terrarium, no larger than a 3 liter soda bottle, may use one (1) small figurine
 - 104. Dish Garden, 6”-12” using 3 different plants and one (1) small figurine

DEPARTMENT H - GARDEN and FARM PRODUCE

DEPARTMENT H - ADULTS • H-1 YOUTH (AGES 10 AND UNDER)
H-2 YOUTH (AGES 11-17)

1. ENTRIES MUST BE MADE WITH THE ENTRY CLERK BY 12:00 NOON ON WEDNESDAY, JULY 28TH.
2. All exhibits to be in place by 12 noon Monday and cannot be removed before 8:00 p.m. Sunday.
3. All produce must be **GROWN** by the person making the exhibit, except for classes 7, 8 and 72 which may use purchased produce. Classes open to organizations must be **grown by members of the Organization**.
4. All exhibits must be **GROWN** within the **last year**.
5. Entry fee is 10% of the first premium, unless otherwise stated, except for the YOUTH, which have NO entry fee. All youth premiums will be 1/2 of adult premiums.
6. “Display” means to arrange or show in a special way to be attractive.
7. An exhibitor may make only one (1) entry in each class, except for the any unlisted classes which have an unlimited number of entries.
8. **THE SUPERINTENDENT RESERVES THE RIGHT TO REARRANGE EXHIBITS.**
9. **NO OILS OR WAXES ALLOWED ON VEGETABLES.**
10. Refer to general rules.
11. The judges are changed every 2 years if possible.
12. THE JUDGE’S DECISION IS FINAL.
13. Entry is judged by proper maturity, quality, size, condition & freedom from defects and no insects.

Section	Class	1st	2nd	3rd
A	1-6	10.00	7.00	4.00
B	7-8	3.00	2.00	1.00
C	9-47	2.50	1.50	1.00
D	48-51	2.50	2.00	1.50
E	52-57	5.00	4.00	3.00
F	58-63	5.00	4.00	3.00
G	64-65	30.00	25.00	20.00
H	66-71	4.00	3.00	2.00
H	72-75	3.00	2.00	1.00

SECTION A – BEST DISPLAY

- Class No. 1** - Choose 4 out of 6
Beets (3); Head of Broccoli (1); Carrots (3); Onions (3);
Summer Squash (1); Ripe Tomatoes (3)
- Class No. 2** - Choose 4 out of 6

- Head of Lettuce (1); Pods of Snap Beans (6); Summer Squash (1); Tomatoes (3); Endive, roots wrapped; Onions (3)
- Class No. 3** - Choose 4 out of 6
Zucchini type squash (1); Cucumbers (3); Sweet Peppers (3); Green Tomatoes (3); Carrots (3); Onions (3)
- Class No. 4** - Choose 4 out of 6
Early Potatoes (3); Yellow Squash (1); Lettuce, roots wrapped; Cucumbers (3); Parsley in soil (1); Green Tomatoes (3)
- Class No. 5**
Early Potatoes (3); Summer Squash (1); Onions (3);
Pods of Snap Beans (6)
- Class No. 6**
Peppers (3); Squash (1); Cucumbers (3); Endive or

Lettuce, roots wrapped

SECTION B – DISPLAYS

CLASSES

7. Display of at least 4 different vegetables, using your imagination
8. Display of at least 4 different vegetables and fruits, using your imagination

SECTION C – VEGETABLES & HERBS

9. 6 pods, peas
10. 6 edible podded peas
11. 6 yellow snap beans
12. 6 bush snap beans, not listed, named
13. 6 pole beans
14. 1 head broccoli
15. 1 endive, in soil
16. 3 carrots, 1" tops
17. 1 plant chard, roots wrapped
18. 3 cucumbers, white spine
19. 3 cucumbers, marketer type
20. 3 cucumbers, burpless
21. 6 cucumbers, pickling type
22. 3 Beets, variety named, 3" tops
23. 1 parsley, in soil, not listed
24. 3 peppers, sweet
25. 3 peppers, hot
26. 2 rutabagas, clean, 1" tops
27. 1 Spinach plant, variety named, roots wrapped
28. 3 onions, yellow globe
29. 3 onions, white globe
30. 3 onions, yellow flat
31. 3 onions, Spanish
32. Lettuce, one head
33. Lettuce-leaf, 1 plant-roots wrapped
34. 3 green tomatoes
35. 3 ripe tomatoes
36. 1 squash, acorn
37. 1 squash, patty pan type
38. 1 squash, zucchini type
39. 1 summer squash, any other type
40. 3 early potatoes, variety named
41. 3 late potatoes, variety named
42. 3 or more garlic bulbs
43. Largest Zucchini Squash, by weight
44. 1 head Cauliflower
45. Dill, 3 stalks
46. Any vegetable, not listed, named

47. Any herb not listed, named

SECTION D- GRAINS

Sheaf to be tied by 2 bands, and measure 4" at lower band

CLASS NO.

48. 5 stalks silage corn
49. Oats, variety named
50. Wheat, variety listed
51. Any grain, not listed

SECTION E - FOLIAGE

CLASS NO.

- | | |
|------------------------|--------------------------------|
| 52. Alfalfa, 1st cut | 55. Mixed hay, 2nd cut |
| 53. Alfalfa, 2nd cut | 56. Birdsfoot trefoil, 1st cut |
| 54. Mixed hay, 1st cut | 57. Birdsfoot trefoil, 2nd cut |

SECTION F - SILAGE

Entry shall consist of wide mouth quart jar, filled

CLASS NO.

- | | |
|------------------------------------|---------------------------------|
| 58. Grass silage | 59. Corn silage |
| 60. Green chop | 61. High moisture corn, shelled |
| 62. High moisture corn, ear ground | |
| 63. Haylage | |

SECTION G- WHEELBARROW DISPLAY (STANDARD WHEELBARROW)

CLASS NO.

64. Individual exhibits, shall consist of best display of vegetables, fruits, honey, maple products, herbs or other farm produce, PRODUCED BY THE EXHIBITOR, NO FLOWERS.
65. YOUTH ONLY, Use child's wheelbarrow using the best display of vegetables, fruits, honey, maple products, herbs or other farm produce, produced by the exhibitor, NO FLOWERS
66. Granges and Organizations, exhibits shall consist of best display of vegetables, fruits, honey, maple products, herbs or other farm produce, PRODUCED BY THE MEMBERS OF THE GRANGE OR ORGANIZATION. NO FLOWERS.

SECTION H - MISCELLANEOUS

CLASS NO.

67. 1/2 pint honey
68. Honey in a frame, bagged in plastic bag and securely closed
69. Dozen white eggs
70. Dozen brown eggs
- 70A. 1 dozen eggs not listed, named

- 71. Largest egg by weight
- 71A. Largest potato
- 71B. Largest green tomato
- 71C. Largest ripe tomato

- 72. Best dressed cucumber - may use purchased cucumber
- 73. Table grapes, 1 stalk
- 74. Wine grapes, 1 stalk
- 75. Sunflower, 1 head

DEPARTMENT I-1 , I-2, I-3, I-4 FINE ARTS, HANDICRAFT AND PHOTOGRAPHY

(Please State Grade on Tags) Department I-1 - Open to Grades K-4 Department I-2 - Open to Grades 5-8
Department I-3 - Open to Grades 9-12 Department I-4 - Open to Exhibitors over 18

1. Entries must be made with the entry clerk by July 26th.
2. All entries must be in place by 12 noon Monday and cannot be removed before 8:00 p.m. Sunday.
3. Only one (1) entry per class, except for the any unlisted class, which have an Unlimited Number of entries.
4. Entry fee is 10% of first premium for Department I-4 only.
5. Any youth may enter Department I-4 by paying the entry fee. All youth premiums will be 1/2 of adult premium.
6. All entries must be the ENTIRE work of the exhibitor, CREATED AND DONE WITHIN THE PAST YEAR.
7. Fine Arts entries must be original.
8. All pictures must be framed and water color must be under glass for class I-4.
9. All pictures and water colors must be MATTED for Department I-1, I-2 and I-3.
10. All pictures must come equipped to be hung, **if string and tape are used please make sure that they are securely fastened and will hold the weight of your exhibit.**
11. No names allowed on ANY ARTICLE, or must be covered.
12. All photographs must be the **WORK of the exhibitor, and DONE within the past year with a limit of 3 per class.**
13. All photographs entered may be any size and MUST BE MOUNTED ON ANY MATTE OR FRAMED, and equipped for hanging.
14. Each photograph will be judged on mounting, color, neatness and size. (Prints do not need to be glossed) and must come ready to hang.
15. All clothing/fabric must be in clean, like new condition.
16. THE SUPERINTENDENT RESERVES THE RIGHT TO REARRANGE ALL EXHIBITS.
17. NO ARTICLE WILL BE PERMITTED TO BE EXHIBITED IF IT HAS PREVIOUSLY BEEN EXHIBITED IN THIS DEPARTMENT. NO BEARS ALLOWED.
18. Refer to General Rules.
19. THE JUDGES ARE CHANGED EVERY 2 YEARS IF POSSIBLE.
20. THE DECISION OF THE JUDGES ARE FINAL.

SECTION B - WATERCOLOR

Section	Class	1st	2nd	3rd
A-O	1-70	3.50	2.50	1.50
O	71-72	4.00	3.00	2.00
P	73-77	.75	.50	.25

- CLASS NO.
- 5. Portrait
 - 6. Landscape
 - 7. Still Life
 - 8. Any other not listed

SECTION C - PASTELS

- CLASS NO.
- 9. Portrait
 - 10. Still Life
 - 11. Landscape
 - 12. Any other not listed

SECTION D - MISCELLANEOUS

- CLASS NO.
- 13. Ink (Pen and/or Brush)
 - 14. Pencil
 - 15. Charcoal
 - 16. Crayon
 - 17. Any Mixed Medium

FINE ARTS

SECTION A - OILS, ACRYLIC, CASEN

- CLASS NO.
- 1. Portrait
 - 2. Landscape
 - 3. Still Life
 - 4. Any Other Not Listed

**EARLY AMERICAN DECORATING
SECTION E - STENCILING**

CLASS NO.

18. Any Article of Stenciling

SECTION F - COUNTRY PAINTING

CLASS NO.

19. Any Article of Country Painting

SECTION G - LEATHER CRAFT

CLASS NO.

20. Any Article of Leather Craft

CERAMICS

SECTION H - ORIGINALS

CLASS NO.

21. Hand Modeled (sculptured)

22. Wheel Thrown Pottery

SECTION I

CLASS NO.

23. Figurines

24. Utility Piece (cookie jar, bowl, etc.)

25. Holiday decoration

26. Any article of Ceramics not listed

SECTION J - SEATS

CLASS NO.

27. Chair Cane

28. Stool-Shaker Type

29. Any Seat Not Listed

SECTION K - WOODWORKING

CLASS NO.

30. Item of Wood, Tool Constructed

31. Hand Carved

32. Hand Carved Figurine

33. Tool Constructed Figurine

34. Display of woodworked items

35. Woodburing

36. Any item not listed

SECTION L - SILK FLOWERS

CLASS NO.

37. Arrangement for Wall Hanging

38. Arrangement for table

39. Baby Arrangement

40. Any other Arrangement not listed.

SECTION M- ADDITIONAL CRAFTS

CLASS NO.

41. Pierced Lamp shades

42. Band Boxes

43. Basket Weaving

44. Decorative Painting

45. Sculptured Items (metal, plaster, or wire)

46. Jewelry and objects of Metal, Etched, Engraved,
Tooled or Molded

47. Fabric Painting

a.) Tie-Dye b.) Screen Print c.) Batik

48. Specimen of Candle Making

49. Specimen of Macrame

50. Specimen of Decoupage

51. Paint by Number Picture

52. Color by Number Picture

53. Any Beaded Item

54. Decorated ready made item (painted etc.)

55. Specimen of Sand Painting

56. Collage - An artistic composition of fragments (as of
printed matter) pasted on a surface.

57. Montage - A composite photograph made by combin-
ing several different pictures.

58. Working display using electricity

59. Any free standing item made by combining different
materials

60. Any item of stained glass or plastic

61. Any sock puppet

62. Any item of quilling

63. Any item made from a kit not listed

64. Any craft not listed

SECTION N - HOLIDAY DECORATING

CLASS NO.

65. Wreath, real greens

66. Wreath, pine cones

67. Any wreath not listed

68. Christmas Tree Decoration

69. Table Decoration, Christmas

70. Table Decoration, any other Holiday

71. Easter egg, Decorated

72. Any other Holiday Decoration

PHOTOGRAPHY

SECTION O-1 COLOR - SECTION O-2 B&W

CLASS NO.

73. Portrait

74. Scenic

75. Still Life

76. Creative or Special Effects

77. Use of Existing Light

78. Any Wildlife

79. Domestic Animals

80. Collection of any four (4) prints of any size (mounted
on a single matte, and Captioned).

81. Collection of any four (4) Agricultural Prints of any
size (mounted on a Single Matte, and Captioned).

SECTION P

PRE-SCHOOL - PLEASE STATE AGE

NO ENTRY FEE FOR THESE CLASSES

CLASS NO.

82. Picture using crayons

83. Picture using color pencils

84. Picture using watercolors

85. Picture using finger paints

86. Picture using acrylics

87. Any craft item

DEPARTMENT II DECORATED CHRISTMAS TREES

Christmas at the Otsego County Fair

OPEN TO ANY ORGANIZATION OR INDIVIDUAL

1. Entries must be made with the entry clerk by July 26th.
 2. All exhibits must be in place by 12 noon Monday and cannot be removed before 8:00 p.m. Sunday.
 3. Artificial tree only.
 4. Lights will be allowed.
 5. Entry fee is 10% of first premium
 6. Exhibitors may make only one (1) entry in each class.
 7. Entries will be judged on quality and suitability of ornamentation, originality, creativity and trim around the bottom.
 8. Decision of the judge is final.
- | SECTION | CLASS | 1st | 2nd | 3rd |
|---------|-------|---------|---------|---------|
| A | 1-2 | \$25.00 | \$15.00 | \$10.00 |
| B | 1 | \$10.00 | \$7.00 | \$5.00 |

SECTION A - LARGE TREES 4 TO 6 FEET

CLASSES

1. Organization
2. Individuals

SECTION B - TABLE TOP TREES, 18 TO 36 INCHES

CLASSES

1. Individuals Only

DEPARTMENT III TABLE SETTING

THEME - "Christmas Time"

RULES:

1. Open to first (1st) six (6) entries
2. Entries must be made with the entry clerk by July 26th.
3. Entries must be in place by 12:00 noon Monday and cannot be removed before 8 pm Sunday.
4. Entry fee is ten percent (10%) of first (1st) premium
5. Tables will be furnished. They will 20" in diameter by 28" tall.
6. Entrant must furnish their own overlay.
7. If Religious Symbols are used they must be displayed in a respectful manner.
8. If the American Flag is used it must be displayed in accordance with proper flag etiquette.
9. Artificial flowers may be used as well as live plants etc. Live arrangement may be refreshed if replaced with the same as removed after judging.
10. Judging will be on conformance, overall design, color harmony, textural harmony, distinction and creativity.
11. Judges decision is final.

PREMIUMS

1st - 10.00 2nd - 5.00 3rd - 3.00

DEPARTMENT J - DOMESTIC

J - Adults— J-1 Youth 10 & Under - PLEASE STATE AGE ON TAGS

J-2 Youth 11-17 - PLEASE STATE AGE ON TAGS

SUPERINTENDENT - LENA ANDERSON

1. Exhibits must be in place by 12 NOON Monday and cannot be removed before 8:00 p.m. Sunday.
2. Entries must be made with the entry clerk by July 26th.
3. Articles entered in this department should be made on the basis of their suitability to the purpose intended.
4. **ALL ARTICLES MUST BE IN STYLE, UP TO DATE, IN LIKE NEW CONDITION.**
5. ALL ARTICLES MUST BE THE ENTIRE WORK OF THE EXHIBITOR.
6. Only one (1) entry per class, except for the unlisted classes, which have unlimited number of entries.
7. CLOTHING MUST COME WITH HANGERS.
8. ENTRY TAGS MUST BE ATTACHED WITH SAFETY PINS, except for counted cross stitch and embroidered pictures, these must have tags securely attached in some manner.

9. **ENTRY FEES ARE 10% of the first premium, except for the youth classes which have no entry fee. All youth premiums will be 1/2 of adult premium.**
10. ABSOLUTELY NO RE-EXHIBITION OF ARTICLES IF PREVIOUSLY EXHIBITED IN THIS DEPARTMENT AS per section 350-8 under standard conduct of fairs in the front of the book.
11. All entries must have been completed within the PAST YEAR.
12. **No names allowed to show for judging.**
13. **Section A, Bedspread, crocheted or knitted must use crochet thread or bedspread thread, eg. knit-crosheen or southmaid.**
14. Items may be brought in on Sunday before the fair opens as well as by 12 noon Monday.
15. **No person or persons will be allowed to interfere with the judges in the discharging of their duties, as per rule 20 in the Rules and Regulations in front of book.**
16. **Person wishing to explain in regard to their exhibits can do so through the Superintendent of the department.**
17. THE DECISION OF THE JUDGE IS FINAL.
18. Check to make sure that your items are entered in the right class.
19. CHECK TO MAKE SURE THAT YOUR ENTRY TAGS ARE CORRECT.
20. CHECK MEASUREMENTS CAREFULLY.

Section	Class	1st	2nd	3rd	4th	5th
A	1-8	10.00	8.00	6.00	4.00	
A	9-19	7.00	5.00	3.00		
A	20-26	5.00	3.00	2.00		
A	27-33	3.00	2.00	1.50		
A	34-37	2.50	2.00	1.50		
A	38-45B	5.00	3.00	1.50		
B	46-47	7.00	5.00	3.00		
B	48-52	10.00	8.00	6.00		
C	53-56	7.00	5.00	3.00		
C	57	10.00	8.00	6.00	4.00	2.00
C	58-60	7.00	6.00	5.00		
D	61-64	10.00	8.00	6.00	4.00	
D	65-80	5.00	3.00	2.00		
D	81-83	3.00	2.00	1.50		
D	84	5.00	3.00	2.00		
D	85-87	6.00	5.00	4.00		
D	88	5.00	3.00	1.50		
E	89	6.00	5.00	4.00		
F	90-93	8.00	6.00	5.00	4.00	3.00
G	94	5.00	3.00	1.50		

6. Bedspread, knitted (min. size, double bed)
7. Luncheon Cloth knitted 36" min.
8. Luncheon Cloth, crocheted 36" min.
9. Adult poncho or shawl, knitted
10. Adult poncho or shawl, crocheted
11. Adult dress, knitted
12. Adult dress, crocheted
13. Child's dress, 1 or 2 piece, knitted
14. Child's dress, 1 or 2 piece, crocheted
15. 3 piece baby set, knitted - hat, sacque and booties or hat, sweater and blanket
16. 3 piece baby set, crocheted - hat, sacque and booties or hat, sweater and blanket
17. Centerpiece: solid center w/knit or crochet or tatted border (min 16")
18. Adult sweater, knitted
19. Adult sweater, crocheted
20. Child's sweater, knitted
21. Child's sweater, crocheted
22. Vest, knitted
23. Vest, crocheted
24. Baby afghan, knitted, not less than 30", nor more than 36" any dimension
25. Baby afghan, crocheted, size as above
26. Bed dolls, knitted or crocheted or tatted
27. Adult mittens, knitted
28. Adult mittens, crocheted
29. Child's or baby mittens, knitted
30. Child's or baby mittens, crocheted
31. Gloves, crocheted
32. Gloves, knitted
33. Socks, knitted

SECTION A - CROCHETED & KNITTED

CLASS NO.

1. Afghan, crocheted (minimum size of 45" x 60"), not including fringe
2. Afghan, knitted (minimum size of 45" x 60"), not including fringe
3. Tablecloth, crocheted (minimum size of 45" x 60" or 60" round)
4. Tablecloth, knitted (minimum size 45" x 60" or 60" round)
5. Bedspread, crocheted (min. size, double bed)

34. Doll clothes, collection of 3, knitted, all the same size, one outfit must come in on doll
35. Doll clothes, collection of 3 outfits, crocheted, all the same size, one outfit must come in on doll
36. Head covering, knitted
37. Head covering, crocheted
38. Stuffed doll, knitted
39. Stuffed doll, crocheted
40. Stuffed animal knitted
41. Stuffed animal crocheted
42. Lap robe, knitted not less than 30" nor more than 36" any dimension
43. Lap robe, crocheted not less than 30" nor more than 36" any dimension
44. Any article of Hairpin Lace
- 45a. Any article crocheted, not listed
- 45b. Any article knitted, not listed

SECTION B - COUNTED CROSS STITCH

46. Counted X-stitch, miniature (less than 12") framed
47. Counted X-stitch, (12"-20") framed
48. Counted X-stitch (larger than 20"), framed
49. Counted X-stitch set, miniature, (less than 12") framed
50. Counted X-stitch set, (12"-20") framed
51. Counted X-stitch set, (larger than 20") framed
52. Counted X-stitch set, set of 3 different sizes, framed

THE SIZE FOR COUNTED CROSS STITCH CLASSES IS DETERMINED BY ADDING ONE (1) LENGTH AND ONE (1) WIDTH TOGETHER OR BY THE CIRCUMFERENCE (DISTANCE AROUND) THE ITEM, INCLUDING THE MOUNTING OR FRAME. EACH ITEM IN THE SET CLASSES MUST FALL WITHIN THE SIZE LISTED FOR THAT CLASS. A SET IS THREE OR MORE.

SECTION C - QUILTS

Quilt classes are open to organizations and individuals. Quilt must be pieced, quilted, embroidered, appliqueed, etc. and must be at least Twin Bed Size or larger, except for classes 53, 54, 58, 59. All quilting must be the work of the exhibitor.
CLASS NO.

53. Carriage or Crib At least 36" x 54" but not more than 45"x60"
54. Wall hanging quilted- must be outfitted for hanging
55. Quilted, machine - no programmed long arm
56. Tied
57. Quilted, Hand
58. Quilted, wearable - as vest , skirt, coat, jacket, purse, tote, etc.

59. Lap robe - made of fabric, pieced or appliqueed as per measurements Section A
60. Quilted, for the home - Table runner, placemat, pot-holder, pillow, Christmas stocking, tree skirt, etc.

SECTION D - SEWING, EMBROIDERY

CLASS NO.

61. Tablecloth, embroidered (min. size 45"X60" or 60" round)
62. Luncheon cloth, embroidered
63. Table runner, embroidered
64. Bedspread, embroidered (at least twin bed size)
65. Adult dress formal
66. Crib spread (min size 36"x54") made of fabric max. 45"x60"
67. 2 piece adult's outfit
68. 2 piece child's outfit
69. Adult dress
70. Child's dress
71. Adult, pants, slacks or shorts
72. Child's pants, slacks or shorts
73. Shirt
74. Blouse
75. Pillowcases, embroidered
76. Cushion or pillow
77. Picture, wall hanging, panel, other than listed
78. Stuffed animal, handmade of fabric
79. Stuffed bear (homemade)
80. Stuffed doll, handmade of fabric
81. Head covering
82. Any Plastic canvas article
83. Doll clothes collection made of fabric, 3 outfits, same size, one outfit must come on doll
84. Holiday items
85. Decorated ready - made item (appliqueed, embroidered etc.)
86. Punch embroidery
87. Rug, any type
88. Any item not listed in section D

SECTION E - QUILT SQUARES

Open to individuals

RULES:

1. No entry fee.
2. Create a 12 1/2"X12 1/2" quilt block of your choice - pieced, appliqueed, etc. Finished size will be 12"X12"
3. Exhibitor may enter up to three different squares. Each block will be judged individually.

4. Quilt square will be judged on workmanship and color combinations.
 5. The quilt square(s) will become the property of the Fair after judging and will be made into a quilt and sold for the benefit of the Floral Hall fund.
89. Quilt Squares

SECTION F - WOOL PRODUCTS

Entries of wool or wool blended with other fibers and handspun by Exhibitor.

90. Yarn: 2 ounce skein. Identify and attach sample of fiber and specify intended use.

Entries must be knitted, crocheted or woven and must be accompanied by original fiber sample, labeled.

91. Large wearable e.g. sweater, poncho
92. Small wearable e.g. hat, scarf, socks
93. Non wearable

94. Any item not otherwise listed. If item could be entered in another section, it will be disqualified and not eligible for entry next year.

SECTION G - CROCHET OR KNIT SQUARES FOR CHARITY

1. No entry fee.
 2. Crochet or knit a 12" square pattern of your choice.
 3. Must use acrylic yarn and all ends must be woven in.
 4. Exhibitor may enter up to 5 squares. ***Each square will be judged individually.
 5. Squares will be divided into crochet and knit groups and judged on workmanship, color combinations and stitch complexity.
 6. All squares will become the property of the Fair after judging. They will be assembled into afghans and donated to a local charity
- ***A box will be present for any squares that can be donated other than the ones judged.

DEPARTMENT K - CULINARY

SUPERINTENDENT - DOTTIE FARRELL

K-Adults K-1 Youth 10 & Under — K-2 Youth 11-17 (Please state age on entry tags)

1. All exhibits must be made with the entry clerk by July 26th.
2. **ALL EXHIBITS TO BE IN PLACE BY 12 NOON MONDAY and cannot be removed before 8:00 p.m. Sunday.**
3. Yeast breads, cakes, quick breads to be entered whole.
4. **May use MINI PANS for cakes, pies and breads. Regardless of size, entire item must be left all week.**
5. ALL ENTRIES MUST BE ACCOMPANIED BY A HAND WRITTEN OR TYPED RECIPE ON A 3"X5" CARD.
6. **ALL ENTRIES MUST BE IN ZIP-LOCK PLASTIC BAGS BIG ENOUGH TO CLOSE.**
7. Entry tags and list of ingredients must be SECURELY attached to the bags.
8. **NO PREPARED MIX IS TO BE USED, EXCEPT FOR CLASSES 33, 35, 38 AND 38A.**
9. All cakes and cookies to be unfrosted, except for classes 3, 7, 29, 30, 33, 34, 35 AND 36.
10. Class 38 may use forms, as only the frosting and decorations are judged.
11. All canning classes may use any STANDARD SIZE canning jars. NO wire bale jars, jars must come with rings on jars for jams, jelly (must be at least 8 oz.); everything else a pint 16 oz.
12. Jams, fruits, tomatoes, conserves, marmalades, pickles and relishes should be processed in a boiling water bath for the recommended time for the food being canned.
13. All canning classes must submit two (2) jars, each jar must be labeled with name of product, processing DATE, KIND OF PROCESSING, PROCESSING TIME. Each entry must include a complete recipe, method of processing and time of processing.
14. One (1) jar will be opened for judging. After judging you may call for the opened jar.
15. All non-acid vegetables and meats MUST be processed in a pressure canner, or will be disqualified.
16. NO ENTRIES MAY BE LEFT IN ORIGINAL CONTAINERS, EXCEPT FOR PIES, CANNING AND CLASSES 33 AND 35.
17. Class 38 must use either silk flowers and leaves or frosting flowers and leaves made by the exhibitor.
18. Entry fee is 10% of first place premium, except for Youth, which has no entry fee. Youth premiums will be 1/2 of adult premiums.
19. An exhibitor may make only one (1) entry per class, except for the any unlisted classes which have unlimited number of entries.
20. ALL CANNING GOOD COLLECTIONS MUST COME BOXED.

- 21. ALL PIES MUST COME IN DISPOSABLE PIE PLATES.
- 22. THE SUPERINTENDENT RESERVES THE RIGHT TO REARRANGE EXHIBITS.
- 24. Refer to General rules and judging will consist of flavor, appearance and/or texture.

PLEASE RULES CAREFULLY AS THERE HAVE BEEN SOME CHANGES

Section	Class	1st	2nd	3rd	Section	Class	1st	2nd	3rd
A	1-9	3.00	2.50	1.75	A	39-44	3.50	3.00	2.00
A	10-18	2.50	2.00	1.50	A	45-49	4.00	2.50	2.00
A	19-32	3.00	2.50	1.75	B	50-104	3.00	2.50	1.75
A	33-37	3.00	2.50	1.75	B	105-107	5.00	4.50	3.00
A	38-38A	15.00	10.00	8.00	C	108	10.00	8.00	5.00

SECTION A

YEAST BREAD - CLASSES

- 1. White
- 2. Whole Wheat
- 3. Yeast Coffee Cake
- 4. Bread Machine Yeast Bread (No Mixes)
- 5. Any Yeast Bread not listed

ROLLS (3)

- 6. White
- 7. Yeast rolls (sweet)
- 8. Bread Machine Yeast Rolls, (No mixes)
- 9. Any yeast roll not listed

QUICK BREADS

- 10. Banana
- 11. Fruit, white or whole wheat
- 12. Baking powder biscuits (3)
- 13. Coffee Cake
- 14. Any quick bread not listed

MUFFINS

- 15. Blueberry
- 16. Corn
- 17. Bran
- 18. Any other muffin not listed, named

ROLLED COOKIES (3)

- 19. Filled
- 20. Sugar
- 21. Any rolled cookie not listed

DROPPED COOKIES (3)

- 22. Chocolate
- 23. Fruit
- 24. Oatmeal
- 25. Jumbles
- 26. Chocolate Chip
- 27. Peanut Butter
- 28. Any drop cookie not listed

SPECIAL COOKIES (3)

- 29. Brownies
- 30. Frosted cookies
- 31. Bar cookies
- 32. Any special cookie not listed

MICRO-WAVE

- 33. Any cake or bread

CAKES

- 34. Chocolate

- 35. Original recipe using a prepared mix as part of the ingredients
- 36. Any cake with frosting
- 37. Any cake not listed
- 38. Christmas House or Gingerbread, Candy etc.
- 38a. Decorated Cake

PIES

- 39. Apple, 2 crust
- 40. Berry
- 41. Cherry
- 42. Pecan
- 43. Pumpkin
- 44. Any pie not listed

CANDY (3 PIECES)

- 45. Fudge, Chocolate
- 46. Fudge Penuche
- 47. Cereal candy
- 48. Uncooked candy
- 49. Any candy not listed

SECTION B - CANNING

JARS AT LEAST 16 OZ.

FRUITS

- 50. Applesauce
- 51. Blackberries
- 52. Blueberries
- 53. Peaches
- 54. Pears
- 55. Plums
- 56. Raspberries
- 57. Tomatoes, Red or Yellow
- 58. Any Fruit not listed

VEGETABLES - JARS AT LEAST 16 OZ. JARS

- 59. Beans, string
- 60. Beans, wax
- 61. Beets
- 62. Carrots
- 63. Corn
- 64. Any vegetable not listed

PICKLES AND RELISHES- JARS AT LEAST 16 OZ.

- 65. Dill pickles
- 66. Green tomato pickles
- 67. Watermelon rind pickles
- 68. Sweet cucumber pickles
- 69. Sweet gherkins pickles
- 70. Bread & butter pickles
- 71. Beets, pickled
- 72. Beans, pickled
- 73. Any pickle not listed
- 74. Zucchini relish
- 74A. Any relish not listed

JELLY - JARS AT LEAST 8 OZ.

- | | |
|---------------------|--------------------------|
| 75. Apple | 81. Strawberry |
| 76. Crab Apple | 82. Blackberry |
| 77. Grape | 83. Mint |
| 78. Black Raspberry | 84. Peach |
| 79. Red Raspberry | 85. Any jelly not listed |
| 80. Blueberry | |

JAMS - JARS AT LEAST 8 OZ.

- | | |
|-----------------------------|------------------------|
| 86. Blackberry | 90. Strawberry |
| 87. Gooseberry | 91. Strawberry-Rhubarb |
| 88. Plum | 92. Blueberry |
| 89. Raspberry, red or black | 93. Peach |
| | 94. Any Jam not listed |

MISCELLANEOUS - JARS AT LEAST 16 OZ.

95. Any marmalade
96. Any conserve
97. Any preserve
98. Tomato ketchup
99. Mustard
100. Salsa - See Special Contests
101. Spaghetti sauce without meat
102. Spaghetti sauce with meat
103. Any canned item containing meat

THIS 'N' THAT

104. Any this 'n' that - anything not listed

COLLECTION OF CANNED GOODS

105. 1 fruit, 1 vegetable, 1 relish or pickle
106. 1 jelly, 1 jam, 1 marmalade, conserve or preserve
107. 1 mustard, 1 ketchup, 1 salsa

SECTION C - MISCELLANEOUS

108. Gift Basket
 1. Each basket must have 10 items which must be all edible.
 2. Five of the items must be:
 - a) pickles or relish
 - b) baked item
 - c) jelly or jam
 - d) candy
 - e) cookies
 3. All five (5) of these items MUST be HOME MADE
 4. Remaining five (5) items your choice but must be EDIBLE

DESSERT CONTEST

SUNDAY • 1 PM

ENTRY FEE \$4.00 ADULTS \$2.00 FOR YOUTH

1. Bring in finished product to Floral Hall on Sunday by 12:00 noon.
2. Pre-registration would be greatly appreciated. Send to Richard Ballard, 265 Peet Road, Morris, NY 13808.
3. Prizes will be determined by the number of entries.
4. Supply at least 20-25 recipes.
5. Judging will be based on ease of preparation, texture, taste and looks.

CLASS A - MADE FROM SCRATCH

CLASS B - MADE FROM A BOX MIX

DEPARTMENT M- MAPLE PRODUCTS

SUPERINTENDENT - ROBERTA HALBERT

1. Open to producers of pure maple syrup from Otsego County and surrounding counties, with no foreign products added.
2. Maple products will be judged for quality, appearance and taste.
3. Entries to be made by number.
4. Display will be judged upon the marketability of products.
5. NO NAMES ALLOWED ON DISPLAY ITEMS.
6. Entries due to entry clerk by July 26th.
7. Entry fee is 10% of first prize.
8. Entries must be in place by 12:00 Noon Monday and cannot be removed before 8:00 pm Sunday.
9. Syrup must have been produced within the past syrup season.
10. THE DECISION OF THE JUDGES ARE FINAL

CLASS

1. Maple syrup, Grade A, light amber, 12 oz. glass, unlabeled
 2. Maple syrup, Grade A, medium amber, 12 oz. glass, unlabeled
 3. Maple syrup, Grade A, dark amber, 12 oz. glass, unlabeled
 4. Maple syrup, darker than dark, 12 oz. glass, unlabeled
 5. Maple hard cakes, 1/4 lb. minimum, unlabeled
 6. Maple cream, 1/2 lb. jar minimum, unlabeled
 7. Maple fancy sugar, 1/2 lb. minimum, unlabeled
 8. 1/2 lb. Granulated Sugar
 9. The most attractive display of Maple Products, 15 lb. minimum.
- | Class | 1st | 2nd | 3rd |
|-------|-------|-------|------|
| 1-8 | 8.00 | 6.00 | 3.00 |
| 9 | 15.00 | 10.00 | 5.00 |

DEPARTMENT Q - MINIATURES

IT'S A SMALL WORLD - Youth Q-1 (Please state age on tags)

1. Each item must have a title which will be used in judging as to how closely the entry fits the project
2. Item will be judged on creativity (use of everyday things in unusual ways and imagination)
3. ALL WORK MUST BE MADE OR GROWN BY THE EXHIBITOR
4. All exhibits should come in their own containers or with a clear cover
5. Room boxes, shadow boxes, dioramas and small scenes should be no bigger than a small fish tank
6. Dolls should be between 6 to 12 inches
7. Terrariums should be no bigger than a small bowl or a 2 liter soda bottle
8. Dish gardens should be no bigger than a small fish bowl
9. DOLL HOUSES LONGEST DIMENSION 24 INCHES INCLUDING BASE.
10. Exhibits must be in place by 12:00 NOON Monday and cannot be removed before 8:00 PM Sunday
11. Entries must be made with the entry clerk by July 26th.
12. ONLY ONE (1) ENTRY PER CLASS
13. Entry tags must be securely attached
14. Entry fees are 10% of first premium, except for youth classes which have no entry fee. Youth premiums will be 1/2 of adult premiums.
15. Articles left after 12:00 NOON Monday will become the property of the Fair and will be disposed of at their discretion
16. Check rules at the beginning of the Floral Hall Section
17. The decision of the judges are final.

SECTION 2

Section	Class	1st	2nd	3rd
1	1-4	5.00	3.00	2.50
2	5-8	5.00	3.00	2.50
2	9-10	10.00	7.00	5.00
2	11-13	7.00	5.00	3.00

SECTION 1

CLASS

1. Live Plants - single item
2. Bonsai Tree
3. Terrarium - smaller than 2 qt soda bottle
4. Dish Garden -

CLASS

5. Room boxes or shadow boxes
6. Dioramas
7. Dolls
8. Small scenes
9. Dollhouse, hand crafted with furniture
10. Dollhouse, commercial self created interior
11. Hand crafted figures - human or animal
12. Hand crafted arts - paintings, sculptures, etc.
13. Hand crafted accessories - ceramics, pottery, metal work, glass, wood and leather

DEPARTMENT R - SCRAP BOOKING

1. Each item must have a title which will be used in judging as to how closely the entry fits the project
2. ALL WORK MUST BE DONE BY THE EXHIBITOR
3. All pages should be in plastic sleeves so they don't get ruined
4. Only one entry per class
5. Entries must be made with entry clerk by July 26th
6. Exhibits must be in place by 12:00 noon Monday and cannot be removed before 8:00 pm Sunday
7. Entry tags must be securely attached
8. Entry fees are 10% of first premium, except for youth classes which have no entry fee. Youth premiums will be half of adult premium
9. The decision of the judges are final

SECTION 1 12x12 Page 1 Page Class 1 - Birthday Class 2 - Christmas Class 3 - Halloween Class 4 - Wedding Class 5 - Easter Class 6 - Other	SECTION 2 12x12 2 Page Spread Class 1 - Birthday Class 2 - Christmas Class 3 - Halloween Class 4 - Wedding Class 5 - Easter Class 6 - Other	SECTION 3 Any Size Page 1 Page Class 1 - Birthday Class 2 - Christmas Class 3 - Halloween Class 4 - Wedding Class 5 - Easter Class 6 - Other	SECTION 4 Any Size Page 2 Page Spread Class 1 - Birthday Class 2 - Christmas Class 3 - Halloween Class 4 - Wedding Class 5 - Easter Class 6 - Other		
	Section	Class	1st	2nd	3rd
	1	1-6	3.50	2.50	1.50
	2	1-6	3.50	2.50	1.50
	3	1-6	3.50	2.50	1.50
	4	1-6	3.50	2.50	1.50

DEPARTMENT S - AMATEUR WINE

SUPERINTENDENT - LYNN GREEN

1. Entries entered in the wrong class will be disqualified.
2. Exhibitor must be an Otsego County Resident.
3. Bring wine on August 2nd prior to the opening of the fair before 12 noon and pick up on August 8th following the closing of the fair between 8-10 pm. Exhibitors are asked to submit wine in bottle which will be opened for tasting during judging.
4. American varieties shall include hybrids developed based upon French varieties.
5. Each bottle shall be labeled for type of grape or fruit, type of wine and year made. (Use plain white label - no custom labels.)
6. Name of maker shall be covered if on label.
7. Entries will be judged in color, clarity, bouquet and flavor.
8. All wines must be made in Otsego County.
9. For clarification: Dry - 2%, Sweet - +2%. Hybrids are named by largest percentage of juice used.
10. The Superintendent reserves the right to reject any entry which is unsuitable for display.
11. **Commercial wineries or professionals in the wine industry may not enter.**

Class	1st	2nd	3rd
1-14	8.00	6.00	3.00

SECTION A - WHITE, DRY GRAPE WINES

1. White American
2. White - Vinifera

SECTION B - ROSÉ, DRY GRAPE WINES

3. Rosé - American
4. Rosé - Vinifera

SECTION C - RED, DRY GRAPE WINES

5. Red - American
6. Red - Vinifera

SECTION D - SPARKLING WINES

7. Sparkling Wine

SECTION E - WHITE, SWEET GRAPE WINES

8. White - American
9. White - Vinifera

SECTION F - ROSÉ, SWEET GRAPE WINES

10. Rosé - American
11. Rosé - Vinifera

SECTION G - RED, SWEET GRAPE WINES

12. Red - American 13. Red - Vinifera

SECTION H - FRUITS (OTHER THAN GRAPES) & VEGETABLES

14. Red 15. White 16. Rosé

17. Sparkling Wines

18. Any Other Wine (Named)

Following is a list of grape varieties to aid in making entries:

AMERICAN: Lambrusco, Diamond, Concord, Catawba, Delaware, Fredonia, Niagara, Seyval Blanc, Aurora, Marechal Foch, DeChaunac, Baco (or Baco Noir), Vidal, Cayuga White.

VINIFERA VARIETIES: Chardonnay, Riesling, Gewurtzaminer, Cabernet Sauvignon.

Otsego County Fair's "My Favorite Culinary Delight" Cook-Off Saturday • 10:30 am-5 pm • Floral Hall's Demonstration Area

RULES AND REGULATIONS:

1. A panel of judges who will determine on the basis of originality, general appeal and appropriateness which entries will be selected as finalists.
2. Choose recipes appropriate for this setting.
3. Entries must be sent to the Otsego County Fair's Cook-Off, c/o Diana Parker, 2120 Cty. Hwy. 49, Edmeston, NY 13335. Entries must be POSTMARKED by July 26th. Any entries POSTMARKED after this date will be automatically **disqualified**.
4. Entries must be typed on any 8 1/2 x 11 blank sheet of paper. It must include the following: Entrants name, address, phone number, name of recipe, list of ingredients, directions, number of servings, temperature and time. Please state the amount of time you will need. **YOU DO NOT HAVE TO USE THE FULL HOUR.**
5. The finalists will be notified of their selection by August 1, 2010.
6. Finalists will be required to prepare their entry with judges present at the Cook-Off beginning at **10:30 am on Saturday**.
7. **Each finalist will be allowed one (1) hour, TOTAL TIME FROM START TO FINISHED PRODUCT. YOU DO NOT HAVE TO USE THE WHOLE HOUR.**
8. Use CLEAR GLASS bowls or light colored casserole dishes, etc. when possible for ease of audience viewing.
9. Cover brand names on items. You may mention that you prefer a certain brand.
10. You must use food preparation gloves (GLOVES CAN FOUND IN ANY PHARMACY), and have your hair either tied back and wear a hat or hair net.
11. Suggested that you use trays or cookie sheets to work from, so that you can set up while the preceding demonstration is being done, and to help organize your items.
12. Remember always work from left to right.
13. The use of a paper bag taped to the edge of the table for garbage is recommended.
14. Always remember to **use correct sanitary procedures.**
15. **DO AS MUCH PRE-PREPARATION AS POSSIBLE** such as melting chocolate, measuring ingredients, etc. KEEP ONE LIQUID INGREDIENT AND ONE DRY INGREDIENT TO MEASURE DURING YOUR PRESENTATION
16. **Try to bring at least 30 copies of your recipe.**
17. **YOU MUST BE PRESENT AND CHECKED IN ONE (1) HOUR BEFORE YOUR SCHEDULED TIME.**
18. Give nutritional information and other interesting facts while preparing item.
19. It is advised to have a completely finished product available for showing and for audience tasting if needed.
20. Only an electric stove with oven will be provided.
21. Prizes will be awarded on the basis of taste, texture, and ease of preparation, as well as the general cooking ability, appearance of final product and presenter, and how the finished product is presented.
22. The decision of the judges is final, and all entries become the property of the Otsego County Fair.
23. Prizes will be awarded about 5:00 pm or after the last entrant and the judges have made their decision.
24. Local merchants furnish the prizes.
25. **PLEASE READ ALL DIRECTIONS CAREFULLY.**



COUNTRY STORE

SUPERINTENDENTS - DORA COOKE AND MARCIA REHRMANN • TREASURER - CLEMENTINE DEFOREST

STORE HOURS: TUES. 10 AM-10 PM; WED., THURS. & FRI. 12 NOON-10 PM; SAT. 10 AM-10 PM; SUN. 12 NOON-6 PM
Items exhibited in Floral Hall cannot be offered for sale or purchased by visitors. In 1965 the Country Store was established so that fair-goers could purchase the type of crafts, clothing, baby items, toys, plants and other hand-made goods similar to those entered in the fair for prizes and blue ribbons. Anyone having items for sale may place them in the Country Store on consignment. Each item must be new, made or grown by the individual consignor.

Consignments may be brought in Sunday from 1:00 p.m.-5:00 p.m., Monday 10 a.m.-1:00 p.m. and during store hours on Tuesday. No merchandise will be accepted after Tuesday.

Obtain inventory sheet for listing your items as well as a store number by calling Dora Cooke (607) 547-8321 or Marcia Rehrmann (607) 263-5563.

On the inventory sheet, print your name, address, telephone number and put your **store number in red in the upper right hand corner and circled**. List each item separately, one per line, number each item, name the item and give a brief description as to color, size, etc. and the price.

Make a tag for each item, using all information shown above (item number, item description, etc, price and **your store number, in red and circled**). Fasten the tag **SECURELY** on the corresponding item. This tag will be removed and kept at the time of sale. Tags should be easy to remove - please do not use sticky tags or straight pins.

If you wish to place a second tag identifying yourself or your business or providing care instruction, etc. you may do so. This second tag will not be removed.

The Country Store retains a commission according to the number of shifts worked during fair week. 10% for two (2) or more shifts, 20% for one (1) shift and 30% if no shifts are worked. A shift consists of three (3) to four (4) hours. . You may sign up at the check-in desk for the shifts you can work. Please work if you can. All commissions you pay are used for upkeep of Floral Hall.

No merchandise will be sold after 6:00 p.m. Sunday. **NO Merchandise can be collected or packed up before 6 pm Sunday**, but all merchandise must be collected and accounts closed by 7:30 pm Sunday. Any merchandise left after 12 noon the Monday after the Fair closes will become the property of the Fair and will be disposed of at their discretion. **If you send a second party to pick up your merchandise, please provide them with written permission to collect your items and money.**

The Country Store is not responsible for lost or stolen items.

Need more information? Call Dora Cooke (607) 547-8321 or Marcia Rehrmann (607) 263-5563

BUTTERNUT VALLEY GARDEN CLUB 2010 THEME "GARDEN PARTY"

DEPARTMENT O - FLOATS

The Float Parade, including 4-H Floats will be held on Tuesday at 7:30 p.m.

All Floats are to be assembled and ready for judging in the infield by 6:00 p.m. ALL ENTRIES WITH DESCRIPTION MUST BE SENT TO FAIR ENTRY CLERK BY JULY 26, TO BE ELIGIBLE FOR PREMIUM MONEY.

CLASS I

Open to any bona fide organization in Otsego County.

Theme must promote Agriculture.

Floats will be judged on:

Attractiveness	20
Workmanship and labor involved	30
Development of the theme chosen	30
Arrangement.....	<u>20</u>
Total.....	100

CLASS III - 4-H Clubs - Representation of 4-H Projects

Attractiveness	20
Workmanship and labor involved	30
Development of theme	30
Arrangement	20
Total	100

CLASS II - COMMERCIAL FLOAT

Open to anyone in or out of Otsego County. Theme must represent business or group entering float.

Floats will be judged on:

Theme - Representative of business or group	20
Appearance - Object Seen	30
Workmanship - Quality of work produced.....	30
Educational Value - Useful knowledge	<u>20</u>
Total.....	100

1st - \$60.00	4th - \$40.00
2nd - \$50.00	5th - \$35.00
3rd - \$45.00	6th - \$25.00

SECTION 1

DEPARTMENT N - GRANGE

SUPERINTENDENTS - ROGER & HELEN HALBERT

RULES

1. Entries should be made with the superintendent no later than July 1st. Roger or Helen Halbert at 783-2691 . There is no entry fee.
2. No more than one-third of the booth space shall be occupied with printed material.
3. Exhibits must be in place by Sunday night at 6:00 p.m. and may be picked up after 8:00 p.m. the last day of the Fair.
4. The title must be displayed on the exhibit. A sub-title is the foreign country selected for exhibit.
5. Judging will be based on the following score:

Workmanship and originality	30
Development of the Subject	25
Educational Value.....	20
Attractiveness & Arrangement.....	25

NO MORE THAN 1/3 OF THE BOOTH SPACE SHALL BE OCCUPIED WITH PRINTED MATERIAL.

The theme for the exhibits will be

“AROUND THE WORLD”

Theme for the Pomona Grange Committees exhibits will be grange related.

In the Subordinate category - scores from 90 to 99 will receive a Blue Ribbon and money prize; scores from 80 to 89 will receive a Red Ribbon and money prize; and scores from 75 to 79 will receive a White Ribbon and money prize. The Best of Show will receive an extra prize of \$10.

GRANGE BUILDING - THE LITTLE THEATRE

This department is under the direction of Otsego County Pomona Grange.

Time limit 20-30 minutes.

Talent may consist of plays, vocal or instrumental acts, readings, folk dancing, etc. No special theme. No entry fee. To schedule acts, contact Anna Ritchey (607) 563-1104 as soon as possible.

TALENT CONTEST

KIM CORCORAN, CHAIRPERSON • 607-783-2478 • corcorak@dcmoboces.com

Two Shows -Wed. at 7:00 p.m. and Thurs. at 7:00 p.m.

1st Place in each category/division.

Best of Show- Fri. at 7:30 p.m. Must participate to qualify for the State Fair

Entries: All entries needed as soon as possible and must be mailed to Fair Entry Clerk by July 26. No entries accepted after this date unless contest is not filled. Limit 20 acts each night including Mini and Maxi. Line-up for each evening’s performance will be posted by 6 p.m. Choose night of performance of either Wednesday or Thursday on entry form. Dance Studios are limited to 5 acts each night unless openings are still available after July 26th. Early post mark guarantees first choice of night, if filled second choice will be assigned. Each act can perform only one time. \$2.00 administrative fee per entry. Include with entry a brief description of performance and, if group, each person’s name. A vocal accompaniment tape **should not** contain a solo vocal on the tape. It should be an accompaniment tape only. Contestants using recorded music for their performance must deliver a cassette OR CD in “new condition” to the Talent Registration Table at sign-in time. Cassettes should be re-wound and labeled and have the name of your act on it. **The cassette must contain only the selection to be performed on it.** Contestants who audition in one county are not eligible to audition in another.

There are four categories each night: Vocal, Instrumental, Dance, Variety.

Two divisions: Mini- 12 years of age and under • Maxi - 13 years of age and over. There is no Band contest.

Time limit, must not exceed 5 minutes.

Prizes: 1st- \$25.00 2nd- \$20.00 3rd- \$10.00 will be awarded in each category and division per night.

Best of show - \$50.00. The first place winners of each division for both nights may compete for Best of Show on Friday at 7:30 p.m. Qualified winners are eligible for the Talent Showcase at the New York State Fair. All decisions by the judges are final. For questions or more information call the Fair office 607-263-5289.

DEPARTMENT W - ANTIQUES AND COLLECTIBLES

Any exhibitor able to help out this year or having a question, contact: 783-2478

Premiums: 1st \$2.00; 2nd \$1.50; 3rd \$1.00

1. All entries should be made by July 26th and must be in name of bona fide owner.
2. All exhibits to be in place by 12:00 noon on Monday and cannot be removed before 8 pm Sunday
3. Entries may be brought in on Sunday from 1 pm-5 pm and Monday from 8 am-noon
4. Entry fee is 10% of first premium.
5. All entries should be correctly classified.
6. Owner must place his exhibitor number on all pieces contained in a collection or wherever more than one item is used in an exhibit, to place on back whenever possible.
7. Article should have a card attached, plainly written, giving, if possible, age and history of exhibit, or any information which will be of interest. Best condition and documented age may be considered when judging.
8. If an antique object requires two units as it is normally used, it must be displayed in that manner. Example: a cup and a saucer is treated as one exhibit or one piece. Also, if a pair is listed, this is only one exhibit.
9. Collections must be made of articles not competing for other premiums. They will be accepted in display boxes, on boards, etc.
10. If you have exhibited an article or articles last year you should NOT bring these articles back this year. Please try to bring something that is different.
11. At the discretion of the Superintendent, collections or exhibits may be limited due to space.
12. Only one entry per class per exhibitor will be permitted.
13. Refer to GENERAL RULES.
14. Judges at their discretion may issue more than one 1st, 2nd, and 3rd in the following:
Section I Class 41 - Section II Class 36 - Section III Class 29 - Section IV Class 30
15. Judges at their discretion may determine that there will be no 1st.

SECTION 1

Classes 1-16: 4 items

1. Collection of Patterned Glass
2. Collection of Pressed Glass
3. Collection of Carnival Glass
4. Collection of Cut Glass
5. Collection of Depression Glass
6. Collection of Colored Glass
7. Collection of Pewter
8. Collection of Sterling Silver or Silver Plate
9. Collection of Copper
10. Collection of Brass
11. Collection of Picture Frames
12. Collection of Sad Irons
13. Collection of Napkin Rings
14. Collection of China
15. Collection of Cups and Saucers
16. Collection of Salt and Pepper Shakers

Classes 17-22: 6 items

17. Collection of Patented Medicine Bottles
18. Collection of Canning Jars

19. Collection of Milk Bottles
 20. Collection of Miscellaneous Bottles
 21. Collection of Figurines
 22. Collection of Insulators
- Classes 23-29: 4 to 6 items
23. Collection of Stoneware
 24. Collection of Old Boxes
 25. Collection of Useful Gadgets
 26. Collection of Kitchen Utensils, Tin
 27. Collection of Iron Kitchen Utensils
 28. Collection of Old Bells
 29. Collection of Miscellaneous Bells

Classes 30-41: Not more than 6 items fastened to a solid background when appropriate for display.

30. Collection of Thimbles
31. Collection of Jack Knives
32. Collection or Set of Food Service Pieces, Sterling Silver or Silver Plated
33. Collection of Old Christmas Decoration
34. Collection of Salt Dips

35. Collection of Button Hooks or Shoe Horns
36. Collection of Old Jewelry
37. Collection of Old Pocket Watches
38. Collection of Antique Buttons

39. Collection of Political Buttons
40. Collection of Toiletries
41. Collection of items not listed above
(1 per exhibitor)

SECTION II

1. Specimen of old China
2. Specimen of old Stoneware
3. Specimen of old Silver, not coins
4. Specimen of old Pewter
5. Specimen of old Copper
6. Specimen of old Glass, Clear
7. Specimen of old Colored Glass
8. Pair of old Vases
9. Pair of old Candlesticks
10. Old Cup and Saucer
11. Pair of old Salt & Pepper Shakers
12. Old Cream & Sugar
13. Old Teapot
14. Old Lamp
15. Old Candle Snuffer
16. Old Snuff Box
17. Old Marbles
18. Old Basket
19. Old Clock

20. Old Spatula
21. Old Pin Cushion
22. Old Sewing Kit
23. Old Household Gadget
24. Old Souvenir
25. Old Letter Opener
26. Old Pen
27. Old Toy
28. Old Toy Bank
29. Old Toy, Handmade
30. Old Doll
31. Old Bell
32. Old Washboard
33. Old Musical Instrument
34. Old Christmas Decoration
35. Old Dresser or Manicure Kit
36. Old Children's Furniture
37. Collection of old mechanical banks
38. Specimen of old mechanical bank
39. What is this?
40. Miscellaneous item, one per exhibitor

SECTION III

(Articles in this section should be displayed in a waterproof covering or frame, but not so as to obstruct judging.)

1. Old Map
2. Old Calendar
3. Old Mail Order Catalog
4. Old Book
5. Old Bible
6. Old Manual
7. Old Diary
8. Old Album
9. Old Music
10. Old Morris Fair Memorabilia
11. Old Fair Memorabilia
12. Old Fairbook
13. Old Almanac
14. Old Cookbook
15. Old Greeting Cards - 4

16. Old Post Cards - 4
17. Old Letter
18. Coins, USA
19. Stamps, USA
20. Stamps, Foreign
21. Old Newspaper
22. Old Camera
23. Old Magazine
24. Old Painting
25. Old Photograph
26. Old Tintype, Daguerreotype or Ambrotype
27. Old Lithograph or Chromograph
28. Old Picture, not a photograph
29. Miscellaneous item, one per exhibitor

SECTION IV

1. Old Collar and Cuff Set
2. Old Fan
3. Old Paisley Shawl
4. Old Silk Shawl
5. Old Lace Shawl
6. Old fashioned Apron
7. Old Silk Dress
8. Old Cotton Dress
9. Old Nightgown
10. Old Fashioned Knitwear
11. Old Fashioned Baby Dress
12. Old Fashioned Handmade Lace
13. Old Children's Clothing
14. Old Hats - 2 or 3
15. Crocheted Dollies - 2 or 3
16. Pair of old Pillow Shams
17. Old Sofa Pillows - 2 or 3
18. Old Embroidered Cloth
19. Old Hand Embroidered Sampler
20. Old Pillow Cases - 2 or 3
21. Homespun Linen Tablecloth
22. Old Colored Tablecloth
23. Old Bedspread, handmade
24. Old Woven Coverlet
25. Old Quilt, Pieced
26. Old Quilt, applique
27. Old Silk Quilt
28. Old Garment
29. Old Wall Hanging (cloth)
30. Miscellaneous item, one per exhibitor

Best of Show Bottle from any collection of bottles entered. \$20.00 cash prize in Memory of Ken & Lucy Cook

DEPARTMENT X - ANTIQUES USED ON THE FARM

SUPERINTENDENT - BOB TAYLOR - 607-293-7716

RULES

1. All entries must be made by July 26th and must be in name of bona fide owner.
2. All exhibits to be in place by 12:00 noon on Monday and cannot be removed before 8 pm Sunday.
3. Entries may be brought in on Sunday from 1 pm-4 pm and Monday from 9 am-noon
4. Entry fee is 10% of first premium.
5. All entries should be correctly classified.
6. Owner must place his exhibitor number on all pieces contained in a collection or wherever more than one item is used in an exhibit, on the back whenever possible.
7. Article should have a card attached, plainly written, giving if possible, age and history of the exhibit, or any information which will be of interest. Best condition may be considered when judging.
8. If an antique object requires two units as it is normally used, it must be displayed in that manner.
9. Collections must be made of no less than 3 or more than 6 articles not competing for other premiums. They will be accepted in display boxes, on boards, etc.
10. Only one entry will be permitted per class.
11. At the discretion of the Superintendent, collections or exhibits may be limited due to space.
12. You cannot exhibit the same article two years in a row.
13. Refer to GENERAL RULES.
14. All entries are to be antiques.

SECTION I PREMIUMS: 1st \$5.00; 2nd \$3.00 3rd \$2.00 • SECTION II- VIII PREMIUMS: 1st \$3.00 2nd \$2.00 3rd \$1.00

SECTION I- COLLECTIONS

1. Collection of Barbed Wire
2. Collection of Rope
3. Collection of Knives
4. Collection of Hammers
5. Collection of Chisels
6. Collection of Hand Saws
7. Collection of Meat Hooks
8. Collection of Woodworking Tools
9. Collection of Blacksmith Tools
10. Collection of Hog Butchering Tools
11. Collection of Bee Equipment
12. Collection of Augurs
13. Collection of Handmade Clevis and Pins
14. Collection of Wooden Planes
15. Collection of Wagon or Implement Tools
16. Collection of Grooming/Vet. Tools
17. Collection of Railroad Tools
18. Collection of Harness Making Tools
19. Any other Collection of Tools

SECTION II- PLANTING & HARVESTING

1. Single Harpoon Hay Fork
2. Double Harpoon Hay Fork
3. Four Tined Grapple Fork
4. Wooden Pitch Fork
5. Wooden Grain Fork
6. Wooden Shovel
7. Hay Knife
8. Hand Grain Sickle
9. Grain Cradle
10. Grain Flail
11. Hand Scythe
12. Hand Corn Planter
13. Sap carrying Yoke
14. Sap Pails
15. Hand Corn Sheller
16. Advertising Sign
17. Stacking Fork, Long Handle
18. Sheep Shears
19. Horse Fork for Cable Car
20. Horse Fork for Flat Track
21. Potato or Beet Scoop
22. Single Wheel Cultivator/Row Digger
23. Wooden Sap Bucket
24. Wooden Sap Spikes
25. Potato Digger
26. Apple Picker
27. Any other Harvest Tool

SECTION III - ICE

1. Ice Carrying Tools
2. Ice Packing Tools
3. Long Handle Pull Out Tongs
4. Single Tined Spud Bar
5. Spud Bar, Tined
6. Ice Pike Pole
7. Ice Hand Saw
8. Ice Horse Drawn Saw
9. Ice Pick
10. Ice Jagger
11. Any other Ice Tool

SECTION IV- DAIRY & POULTRY

1. Cream Separator
2. Butter Churn-Barrel
3. Butter Churn- Dasher
4. Butter Bowl
5. Milk Stool

6. Butter Bowl and Ladle
7. Tin Milk Pan
8. Milk Box (Home Delivery)
9. Milking Pail
10. Milking Machine
11. Milk Can - 40 qt.
12. Cream Can (Shipping)
13. Cow Pokes
14. Egg Carrier
15. Incubators
16. Poultry Feeders & Waterers
17. Any other in this Category

SECTION V- BLACKSMITH - WAGON- HARNESS

1. Blacksmith Hammer
2. Wagon Jack
3. Jack - Other
4. Antique Lantern - Carriage
5. Antique Lantern - Barn
6. Antique Lantern - Other
7. Wagon Wheel Shoe
8. Ox Yoke, double
9. Steel Stick
10. Horse Style Tile
11. Whiffle Trees
12. Neck Yoke
13. Blacksmith Post Drill
14. Blacksmith Anvil
15. Hub Shaper
16. Wooden Vise
17. Horse Muzzle
18. Harness Riveting Tool
19. Tap and Die Set
20. Complete Harness
21. Any other tool in this Category

SECTION VI- MISC. - CARPENTRY-FEED STORE

1. Wooden Pulley-Rope
2. Wooden Pulley - Belt
3. Broad Axe
4. Froe and Froe Club
5. Wood Frame Bit Brace
6. Hammer
7. Draw Knife/Shave

11. Hatchet
12. Two Foot Rule
13. Levels, any kind
14. Carpenter Beam Auger
15. Rope, Block and Tackles
16. Stillards
17. Store Scale with Platform
18. Balances
19. Straight Crow Bar
20. Wire Stretcher
21. Farmer's Old Nail Box
22. Wood Tool Box
23. Wood Bucket
24. Wood Wheelbarrow
25. Hand Truck
26. Iron Pully
27. Any other tool in this Category

SECTION VII - HOPS

1. Hop Shovel
2. Hop Stringing Tool
3. Hop Pole Holder
4. Hop Box
5. Hop Pole Puller
6. Hop Bar
7. Any other Hop Tool

SECTION VIII - LOGGING

1. Crosscut Saw, wide or narrow
2. Buck Saw
3. Two-Man Rip Saw
4. Single Blade Axe
5. Double Blade Axe
6. Bark Spud
7. Timber Tongs
8. Cant Hook
9. Peavey
10. Log Pike Pole
11. Pulp Hook
12. Log Scale
13. Punch
14. "Indian" Back Pack Fire Pump
15. Any other Logging Tool

Otsego County Fair Association, Inc.

To: Entry Clerk, Otsego County Fair
Box 469, Morris, NY 13808
Telephone: (607) 263-5289

Do Not Write In This Space

ENTRY _____
ENTERED _____
TAGS SENT _____

Please enter me for the articles named herein,
subject to the rules and regulations in your
Premium List to which I agree:

DATE _____
PHONE _____
NAME _____
ADDRESS _____

Exhibitors must use separate Entry Blanks for entries in each department.
Additional blanks furnished upon request.

ENTRY BLANK

FOR OFFICE
USE ONLY

Dept.	Sect.	Class	Description of Exhibit	Entry Fee	Placed	Premium
-------	-------	-------	------------------------	--------------	--------	---------

OTSEGO COUNTY FAIR ASSOCIATION, INC. TALENT CONTEST

To: Entry Clerk, Otsego Co. Fair, PO Box 469, Morris, NY 13808 • (607) 263-5289 or (607) 783-2478

DATE: _____

NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

PHONE _____ STUDIO CONTACT NAME: _____ PHONE _____

Choose preferred date to perform: _____ Wed. @ 7:00 _____ Thurs. @ 7:00

Best of Show Friday 7:30

DIVISION	CATEGORY	Brief description of act and self, include home school
----------	----------	--

Note:

- Contestants must use separate entry blanks for entries in each **division**.
- May perform maximum 3 times - one solo and as a member of only two other groups, or 3 groups with no solo.
- Feel free to copy this entry form.
- 1st place winners must participate in Best of Show Friday to qualify for State Fair.

\$2.00 administration fee
for each act. Must be
included with form.

TOTAL

All Open Class entries CLOSE on July 26, one week prior to opening of the Fair except as stated in respective Departments.
— Exhibitor's Ticket \$5.00 with a minimum of \$5.00 in Entry Fees —
Exhibits may be removed after 8:00 p.m. Sunday

SCHEDULE OF EVENTS

Before the Fair Opens MONDAY, AUGUST 2ND

6:30 PM - Grandstand - Free - Old Fashioned Hymn Sing Featuring area soloists, instrumentalists and Church choirs; Sponsored by the Otsego County Council of Churches. Pastor Jay Henderson, MC.

The Fair Opens TUESDAY, AUGUST 3RD

Free Day at the Fair - Sponsored by Wilber National Bank - Senior Citizens Day - Special Programs in the Grange building

- 8 am Gates Open - buildings open at 10 am
- 8 am 4-H Dog Show
- 8:30 am 4-H Goat Show
- Noon Harness Racing (NYS Sire Stakes)
- Noon Gillette Shows – Midway Carnival Opens
- 12:00 Clayton Bink*, guitar/singing
- 1 pm Blue Ribbon Cloggers*
- 1-4 pm 4-H Demonstrations - Floral Hall
- 1 pm 4-H Rabbit Show & Showmanship
- 2 pm 4-H Dairy Showmanship
- 2 pm Still kickin' Stompers*, (Line Dancing)
- 3 pm Blue Ribbon Cloggers*
- 4 pm Children's Interactive Music Program by Sandy
- Come sing, play and dance
- 6 pm Kaitlyn and John Jackson*, Country Music
- 7:30 pm Fire Service & School Band Parade/Fireworks
- 8 pm Escape From Reality - Rock Band in the
Entertainment Tent

WEDNESDAY, AUGUST 4TH

- 8 am Antique Tractor Pull
- 9 am 4-H Gymkhana Horse Show
- 9 am Draft/Mule/Driving Horse Show
- 9:30 am Swine Show - 4-H & Open
- 12 pm Otsego County Fair Pageant - Registration for
Beautiful Babies and Pageant of Stars
- Noon Gillette Shows – Midway Carnival Opens
- 1 pm Otsego County Fair Pageant begins
- 1-4 pm Demonstrations in Floral Hall
- 1:30 pm Miss Otsego County Fair Pageant - registration
for teens 13-18
- 2 pm Pageant Begins
- 4:30 Butternut Valley Grange Singers
- 5 pm Beef Cattle Show (4-H & Open Classes)
- 5-10 pm PAY – ONE – PRICE CARNIVAL RIDES
- 6:30 pm Animal Olympics
- 7 pm Top Notch Entertainment Moto Cross Event
- 7 pm Talent Contest followed by Balloon Antics by Mike
- 7 pm Otsego County Karaoke Contest (Preliminary
Round) Entertainment Tent
- 7:30 Open Super Farm Tractor Pull

THURSDAY, AUGUST 5TH

- 9 am 4-H Western Horse Show
- 9:30 am 4-H & Open Dairy Show
- 10 am Poultry Show - 4-H & Open
- Noon Gillette Shows – Midway Carnival Opens
- 12-5 pm PAY – ONE – PRICE CARNIVAL RIDES
- 1-4 pm Demonstrations in Floral Hall
- 1 pm First Class* Rock/Pop/Country
- 1 pm Milking Cow Classes
- 1 pm Open Rabbit Show
- 3:30 pm Gail & Monty Smith*, Southern Gospel &
Country Music
- 5 pm Randy's Harp Tones*, Harmonica Music

- 5:30 pm Shepherd's Lead
- 7 pm Otsego County Karaoke Contest (Preliminary
Round) Entertainment Tent
- 7 pm Talent Contest followed by Balloon Antics by Mike
- 7:30 pm Total Destruction Demo Derby

FRIDAY, AUGUST 6TH

- 8 am Out of Field Tractor Pull
- 9 am 4-H English Horse Show
- 9 am 4-H Sheep Show - Commercial Classes, Market
Classes, Adult Showmanship
- 9:30 am 4-H & Open Dairy Shows
- 10 am Wool Classes - 4-H & Open
- Noon Gillette Shows – Midway Carnival Opens
- Noon-4 Demonstrations in Floral Hall
- 1 pm Open Sheep Show
- 1 pm Milking Cow Classes
- 2 pm Clayton Bink*, guitar/singing
- 3 pm Harmony Street*, 50's Doo-wop Music Accapella
(Mary Frances Perricone, Jill Tannone,
Dick Volkemer, Doug Williams)
- 6 pm Sweet Adelines in Floral Hall
- 6 pm Tinny Wilkens*, Indonesian Folk Music/Dance
- 7:30 pm Talent Contest - Best of Show
- 7:30 pm RBF Rodeo
- 8 pm Sundown - Country Band - Entertainment Tent
- 8:30 pm Gary Jennings* - Country/Classic/Rock 'n Roll

SATURDAY, AUGUST 7TH

- 8:30 am Open English & Western Horse Show
- 10:30 am 4-H Dairy Judging & Dairy Challenge
- 10:30 am My Favorite Culinary Delight Cook-off
- Noon Gillette Shows – Midway Carnival Opens
- 1-4 pm Otsego County Fair Junior Karaoke Contest
(up to 16 years old) Entertainment Tent
- 1 pm Claddagh Ring Irish Dancers*
- 2 pm Top Notch Entertainment Moto Cross Event
- 2 pm Gracie Schell*, - Vocal, Mountain Dulcimer*
- 3 pm Livestock Auction
- 5 pm Kiddie Pedal Power Tractor Pull
- 5 pm Still Kickin' Stompers* - Line Dancing
- 5:30 Master Showmanship Competition
- 6:30 Filipino Folk Dance and Music
by Asian American Assoc.*
- 6:30 pm Top Notch Entertainment Moto Cross Event followed
by Team Demolition Derby by Total Destruction
Demolition Derby
- 7 pm Otsego County Fair Karaoke Contest - Finals -
Entertainment Tent

SUNDAY, AUGUST 8TH

- 9 am Open Gymkhana
- 9:30 am Open Goat Show
- 10 am Non-Denominational Church Service
- Noon Gillette Shows – Midway Carnival Opens
- 12-5 pm PAY – ONE – PRICE CARNIVAL RIDES
- 12 pm Kiddie Pedal Power Tractor Pull
- 1 pm Dessert Contest
- 2-4:30 pm Demonstrations - Floral Hall
- 2 pm Total Destruction Demolition Derby
- 5 pm Chain Saw Art Auction

GILLETTE SHOWS - CARNIVAL RIDES

Open Daily at Noon

Pay-One-Price Rides Wednesday 5-10 pm; Thursday & Sunday 12-5 pm

*Entertainment is a Decentralization Program which is made possible, in part, with public funds from the New York State Council on the Arts. In Otsego County the Decentralization Program is administered by the Upper Catskill Community Council of the Arts. This event is also made possible with funds from the Otsego County Pomona Grange.

OUR PATRONS

WE THANK THE FOLLOWING FOR THEIR FINANCIAL SUPPORT IN PRINTING THIS BOOK

BROOKFIELD

Guy and Pam Birdsall & Family

BURLINGTON

Brian, Alicia & Justin Bowen
Josh & Caitlin Bowen

COOPERSTOWN

Gladys G. Howe
In Memory of Clifford Drake
Cooperstown Veterinary Clinic
Heritage Veterinary Clinic

EDMESTON

Avis Waite
Barb and Rick Bateman, Jr.
Lauren, Tammy and Josie Waite
Melanie, Hannah & Bryden Burchill

FRANKLIN

Mike Dutcher & Family

GILBERTSVILLE

Molly & Joseph DelGiacco
Roger & Helen Halbert
Jeff & Megan Halbert
Roberta Halbert
Georgianna Halbert
Wallace & Helen Palen
Keith Klingman Farm
Randy, Laura, Khaya & Elaina Palada
Zackaroo's Hoof Trimming
Kinnie-Ridge Farm
John and Dan Butts Farm
Thomas Finnigan
Craig & Kim Corcoran
The John Hill Family

HARTWICK

Matt, Michelle, Caleb & Conner Kane

MARYLAND

Mickey & Betty Russ
Shirley & Sammie Tabor

MORRIS

Maurice Wilber
Harry & Marjorie Wild
Richard Ballard
Norma Van Benschoten
Pat & Tracie Coleman

NEW BERLIN

John and Judy Bice
Judy Harris
Homestead Auction Service
Mike, Codie & Ethan Smith
Kathy & Brandon
R.J., Loretta & Briton
Melvin & Diane Perry

NEW LISBON

Doug Sharkey

NORWICH

Bob Evans & Barton Snedaker

ONEONTA

Brian's Small Engine Service
Lewis, Hurley & Pietrobono
Funeral Home

OTEGO

Rod Dutcher
Peg Dutcher
Gretna Acres - The Hewletts

OXFORD

Mike & Kristen Miller

PLYMOUTH

Robin & Ethel Diehl

RICHFIELD SPRINGS

Springers Inc.
Richfield 315-858-0720
Oneonta 607-432-0171
Tunncliffe Creamery -
Homemade Ice Cream Rt. 20
315-858-1228

ROSEBOOM

Stannards Maple Farm -
607-264-3090

Don & Sue Drake
Pastor Bill S. Wilson
Lucy M. Proper
Frank Proper
Russ & Lucy Card

SCHENEVUS

Leslie and Dorothy Rathbun
Heller Funeral Home

SIDNEY CENTER

James & Brenda Waite

SOUTH NEW BERLIN

James and Pamela Powers

SPRINGFIELD

Springfield Tractor -
315-858-2578

UNADILLA

Norman and Anna Ritchey

WESTFORD

Westford Country Store
Breezie Maple Farm
Larry Roseboom & Rick Newman

Alma Szeliga

WEST LAURENS

Nick & Margaret Mason

WEST ONEONTA

Deb and Duane Trask

WORCESTER

E.J. Skinner Funeral Chapel
Joseph J. Kenyon Inc.
•Auto•Home•Life•Business
Napa Auto Parts
Worcester Market
Claire Craig
Hollenbeck Realty - 397-9195
Chris Beauty Shop
Worcester Inn - 397-8500
Chris' Pizzeria 397-9481
Donald Lindberg

GRANGES

- Westville Grange #540
- Pierstown Grange #793
- Butternut Valley Grange #1533
- Wharton Valley Grange #991
- Worcester Grange #1274
- Schenevus Valley Grange #1201
- Springfield Grange #1523



**NEW YORK STATE ASSOCIATION
OF AGRICULTURAL FAIRS, INC.
STATE WIDE PASS
2011 - \$100.00**

An official New York State Pass will be available for \$100.00. This pass admits ticket holder and one companion, plus parking when available to any 2011 New York County Fair and the New York State Fair. Five hundred passes are available for sale on a “first come, first serve” basis. No more will be sold after these are gone.

Passes will be mailed after May 15, 2011.

Passes lost or stolen cannot be replaced.

Proceeds from the sale of these passes will be used to continue the State Association commitment to promote New York Agriculture.

Send the form below and a large (#10 legal size), stamped, self-addressed envelope for an “official pass” March 1, 2011 to:

New York State Association of Agricultural Fairs, Inc.
Norma W. Hamilton, Executive Secretary
67 Verbeck Avenue
Schaghticoke, New York 12154

Requests postmarked before March 1, 2011
will be returned for re-submission.

Enclosed please find \$100.00 for each pass and a stamped, self-addressed, large (#10 legal size) envelope.

NAME _____

ADDRESS _____ CITY _____

COUNTY _____ STATE _____ ZIP _____

TELEPHONE NO. _____ E-MAIL _____

Make checks payable to: NYS Association of Agricultural Fairs, Inc. Please reserve 2011 pass March 1, 2011. Requests postmarked before 3-01-11 will be returned for resubmission.